

Memo

Date: Thursday, April 21, 2022

Project: Lot 2B Recreational Estates Layout Review

To: Lisa Schieffer, City Administrator

From: HDR, Inc

Subject: Layout Review

1. The proposed storage doesn't fall under the permitted uses in Commercial District, so a conditional use permit would need to be approved by the Board of Commissioners.
2. Recreational Drive right-of-way will need to be platted as part of this development, as extending Recreational Drive is part of the comprehensive plan. City requires the roadway (asphalt, curb and gutter and sidewalk) to be installed as part of development. The Developer can request a variance from the Board of Commissioners.
 - a. Recreational Drive is shown to be a future collector, as such right-of-way shall be a minimum of 68' wide.
 - b. See Summerset IDCM for Street and Right-of-way design criteria.
3. Summerset Ordinance 155.116.BB.1 reads that screening will be required for open storage where it abuts any residential district. This property shares a corner with a residentially zoned property, but the property is a commercial business. Screening should not be required.
4. Summerset Ordinance 155.256.B.1 requires parking/loading/unloading areas shall be surfaced with concrete or asphalt. Using gravel surfacing as proposed will require approval by the Board of Commissioners.
5. Summerset Ordinances do not currently allow for manager's quarters so a variance would need to be approved by the Board of Commissioners.

To move forward with the development the developer will need to provide the following information:

1. A conditional use permit.
2. Variance requests for any items the developer is proposing that don't comply with the City's ordinances.
3. A preliminary plat.
4. A soil erosion and sediment plan (Summerset Ordinance 151.052.A).
5. A water distribution plan (Summerset Ordinance 151.052.B).
 - a. Including a letter of approval from Black Hawk Water Users District.
6. A sanitary sewer plan (Summerset Ordinance 151.052.C).
7. A stormwater management plan (Summerset Ordinance 151.052.D).
 - a. See Summerset IDCM for Stormwater design criteria (Section 4).
8. A utility distribution plan (Summerset Ordinance 151.052.E).

9. A street plan (Summerset Ordinance 151.052.F).
10. A geotechnical evaluation per Meade County Ordinance 20, Section 5.1.2.4.



COMMUNITY PLANNING & DEVELOPMENT SERVICES

City of Summerset
12150 Siouxland Dr., Summerset, SD 57718
Phone: (605) 718-9858 Fax: (605) 718-9883 Web: www.summerset.us

APPLICATION FOR DEVELOPMENT REVIEW

REQUEST (please check all that apply)

- Annexation
- Comprehensive Plan Amendment
- Fence Height Exception
- Planned Development (Overlay)
 - Designation
 - Initial Plan Final Plan
 - Major Amendment
 - Minimal Amendment
- Subdivision
 - Layout Plan
 - Preliminary Plat
 - Final Plat
 - Minor Plat
- Rezoning
- Road Name Change

- Conditional Use Permit
 - Major Amendment
 - Minimal Amendment
- Vacation
 - Utility / Drainage Easement
 - R.O.W. / Section Line Highway
 - Access / Non-Access
 - Planting Screen Easement
- OTHER (specify) _____

LEGAL DESCRIPTION (Attach additional sheets as necessary)

EXISTING	
lot 2B of Recreational Park Estates in N 1/2 of Section 31 lying West of I-90	
PROPOSED	
No Proposed Changes at this time	
LOCATION	
Size of Site-Acres	9.58 Acres
Square Footage	
Proposed Zoning	
DESCRIPTION OF REQUEST:	
Process use for large Storage Buildings	
Utilities: Private / Public	
Water	
Sewer	

APPLICANT

Name Star Enterprises, LLC Phone 605-519-5339
 Address 33431 CR 53 E-mail info@bigstuffstorage.org
 City, State, Zip Gill, CO 80624 Signature Jamie Starman

PROJECT PLANNER - AGENT

Name Self - Ken & Jamie Starman Phone 970-381-2438
 Address 33431 County Road 53 E-mail 1cstarman@msn.com
 City, State, Zip Gill, CO 80624 Signature Jamie Starman

OWNER OF RECORD (If different from applicant)

Name SSID, LLC Phone n/a
 Address 3213 West Main St, #119 E-mail n/a
 City, State, Zip Rapid City, SD 57702

Property Owner Signature	Date	Property Owner Signature	Date
Signature _____	Date _____	Signature _____	Date _____
Print Name: _____		Print Name: _____	
Title*: _____		Title*: _____	

*required for Corporations, Partnerships, etc.

FOR STAFF USE ONLY

ZONING	<input type="checkbox"/> Sewer Utility	<input type="checkbox"/> BHP&L
Current	<input type="checkbox"/> Fire Department	<input type="checkbox"/> Finance Officer
North	<input type="checkbox"/> Public Works	<input type="checkbox"/> Register of Deeds
South	<input type="checkbox"/> Planning	<input type="checkbox"/> County - Planning
East	<input type="checkbox"/> Building Inspector	<input type="checkbox"/> SD DOT
West	<input type="checkbox"/> Engineering	<input type="checkbox"/> SD DENR
Planner	<input type="checkbox"/> City Code Enforcement	<input type="checkbox"/> Auditor - Annexation
File No.	<input type="checkbox"/> Police	<input type="checkbox"/> Drainage
Comp Plan	<input type="checkbox"/> City Attorney	<input type="checkbox"/> Parks & Recreation
Received By:		<input type="checkbox"/> Diamond D Water
		<input type="checkbox"/> Black Hills Water
		<input type="checkbox"/> Other: _____
		<input type="checkbox"/> Other: _____
		<input type="checkbox"/> Other: _____

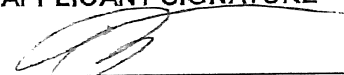


COMMUNITY PLANNING & DEVELOPMENT SERVICES

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Phone: (605) 718-9858 Fax: (605) 718-9883 Web: www.summerset.us

LAYOUT PLAN CHECKLIST

X	APPLICANT	STAFF	X
	A completed application signed by the property owner(s) or their designee.		
	Scaled drawing of proposed subdivision showing the location of the lots, streets and public areas.		
SITE PLANS MUST INCLUDE THE FOLLOWING INFORMATION			
	-A north arrow, scale, creation date and legend.		
	-Lot configurations with approximate areas designated in square feet		
	-Vicinity Sketch showing proposed subdivision and surrounding development on 8 1/2" x 11" sheet.		
	-A paper copy of submission requirements was received, as well as one in electronic format.		
	-A one page written layout plan description of the proposed subdivision and the subdividers intent for the subdivision (including resubdivision). Any additional supplemental information would be appreciated to help us provide our written review.		

APPLICANT SIGNATURE 	DATE: 04/06/22	STAFF SIGNATURE	DATE:
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We are Ken and Jamie Starman. We currently own Big Stuff Storage which is located at 11540 J B Road, Black Hawk, SD 57718. Our facility is currently full and we are looking to expand our business in an area that is close to our current facility.

We are proposing a use to allow for large storage building on this lot. We are not requesting any public streets or public right away for this use. The primary access to this parcel will be from Recreational Drive.

Our intent is to build large storage units primarily for Boat & RV Storage. Average size bays will be 14' wide x 50' deep to 60 feet deep. Each bay will be individually walled off and fully enclosed. No building will be constructed over 12,000 square feet. Standard building sizes would be 52' x 222'. We intend to offer outdoor storage for clients. The lot is currently sitting next to an existing Storage facility that offers both indoor & outdoor storage and is accessed via the same road.

We would build out in phases as need arises for additional buildings as indicated on the attached exhibit.

We would like to ask for a variance on the screening as the adjacent property doesn't currently have any screening and our facility would not be adjacent to any Residential houses.

Our full intent is to use the buildings as screening. We plan on building them in a horseshoe pattern so that the doors would be facing the internal portions of the property. Outside storage would be located within the horseshoe pattern to provide external screening.

We would use road base on all drive areas to keep dust mitigated. If necessary there are liquid dust control products available to help mitigate dust if any issues arise in the future. Lighting will comprise of LED lighting on the buildings casting down on the yard not outwardly. We will install gate access to secure the property.

We intend to build a caretaker apartment/office on the property in Phase I. This would require one water and sewer tap when services are available to this location.

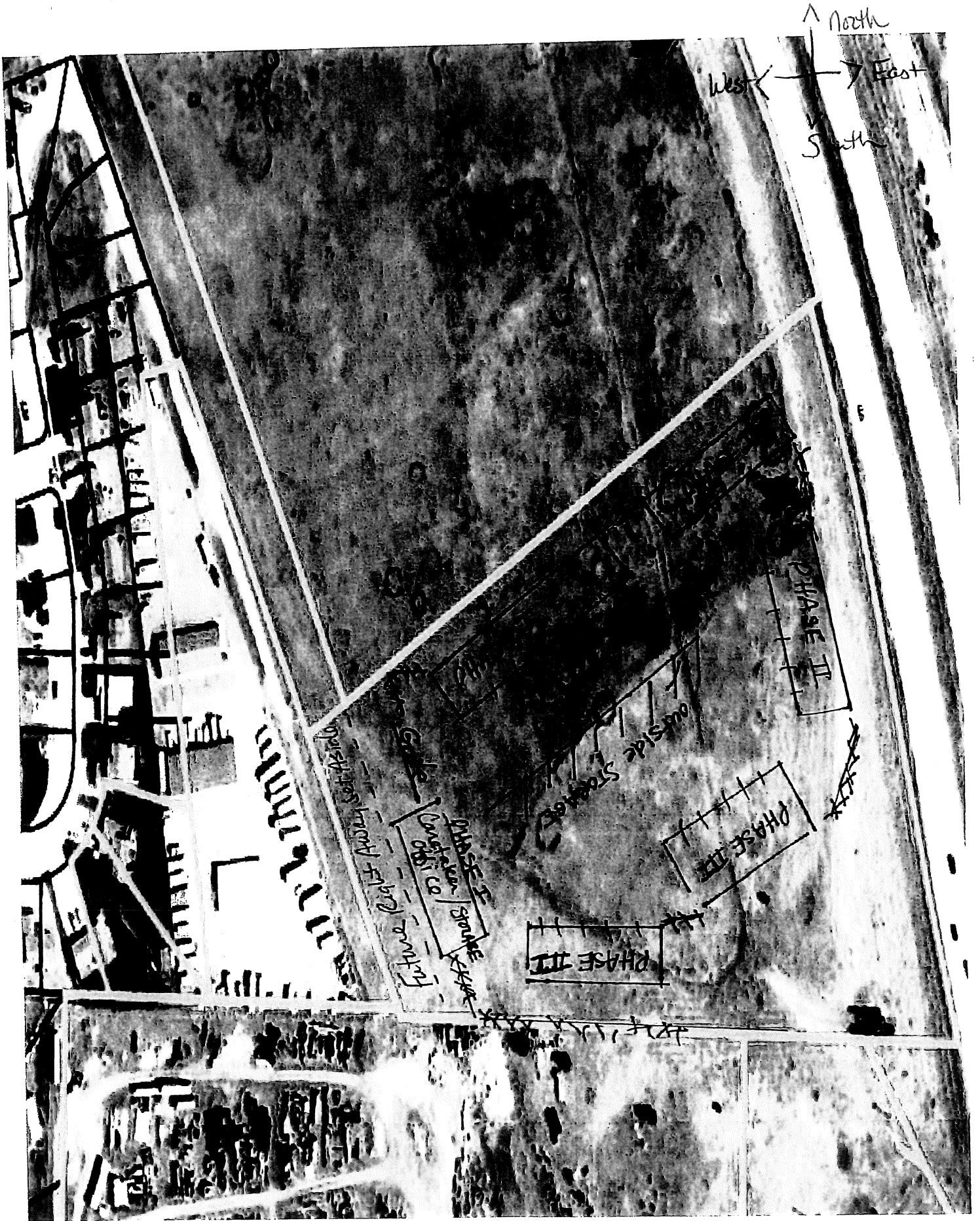
We feel that this location is situated in an ideal location for this use as it abuts the Interstate to the east which is not ideal for housing. The buildings should help buffer the noise level from the Interstate for the current residential area located west of this property. To the south there is a construction yard which shouldn't be affected by this proposed use. To the west is an existing storage facility. Camping World is located north of this property.

As Summerset grows the need for Recreational Storage will increase and is necessary to keep your community looking neat and clean. This proposed usage minimizes the need for utilities on a larger parcel in your community that is already experiencing tremendous growth pains.

We currently don't have this property under contract. We wanted to approach the city first to get a feel if the proposed usage would be considered prior to moving forward. The attached sketch is very rough but hopefully you get the idea of what our intent would be for the usage.

Sincerely,

Ken and Jamie Starman



North

West

East

South

PHASE II

PHASE III

PHASE III

outside Storage

PHASE I
Cantelero Co
Future Right of Way

Avalon Subst. Area

Gate

PHASE I

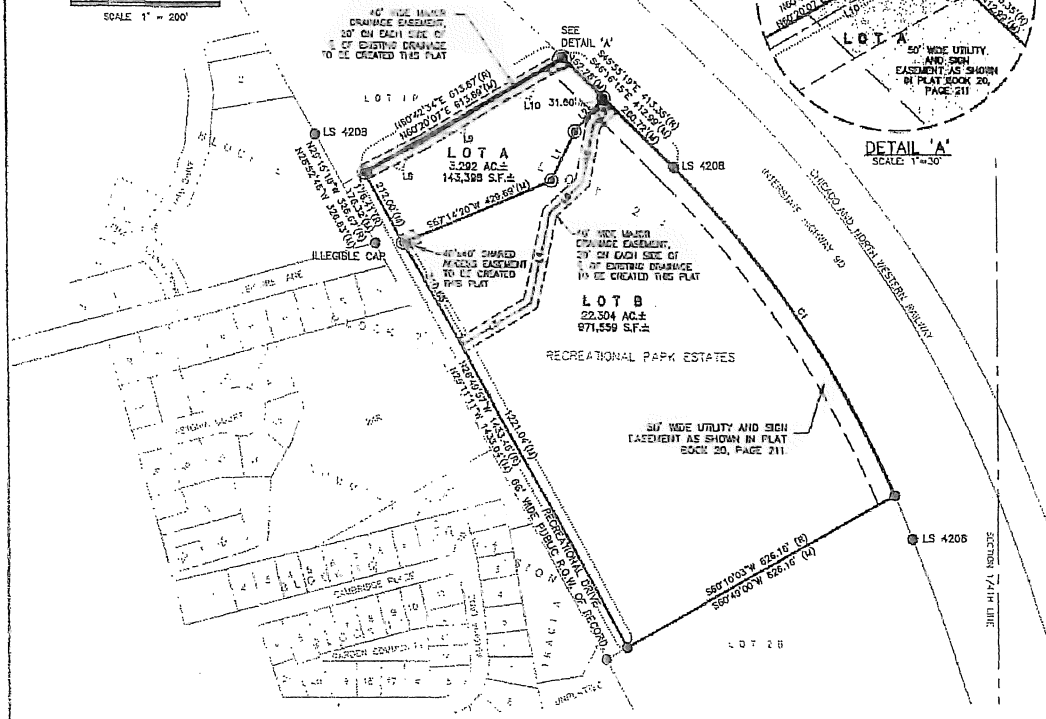
PB22-344

PLAT OF LOTS A AND B OF LOT 2A & MAJOR DRAINAGE EASEMENT OF LOT 1R RECREATIONAL PARK ESTATES

(formerly Lot 2A of Recreational Park Estates)
LOCATED IN THE NW1/4 OF SECTION 31
LYING WEST OF THE INTERSTATE I-90 RIGHT-OF-WAY
T3N, R7E, BHM

City of SUMMERSET, MEADE COUNTY, SOUTH DAKOTA

OCTOBER 8, 2007
SCALE 1" = 200'



NOTES:

- ⊙ Denotes 5/8" rebar with survey cap marked "Renner - Assoc. 2655"
 - ⊙ Denotes Found 5/8" rebar unless otherwise noted.
 - (H) Denotes Measured in this survey.
 - (N) Denotes Recorded in previous plat or description.
- Basis of Bearings: Geodetic North as determined by Global Positioning System. (GPS)

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1(H)	143.32'	S28°21'46"W	L6	182.78'	N11°07'03"E
L2(H)	119.82'	S17°01'24"W	L7	72.52'	H46°33'45"E
L3	219.22'	N92°08'20"E	L8	173.66'	N63°17'21"E
L4	243.80'	N17°12'53"E	L9	187.79'	N85°44'47"E
L5	121.55'	N47°11'00"E	L10	274.12'	N80°18'54"E

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1(H)	1053.82	2715.00			
C1(H)	1054.02	2715.00	221°43'	S34°00'E	1047.41

CERTIFICATE OF OWNERSHIP

We, Brothers III, LLC, do hereby certify that we are the owners of the tract of land shown and described herein, that said land is free from any encumbrances, that we do authorize and do hereby approve the survey and within plat of said land for the purposes indicated herein. We further certify that the acquisition of this land shall conform to all existing applicable zoning, subdivision, creation and codeminent control regulations.

Any land shown on the within plat as dedicated to public right-of-way is hereby dedicated to public use and public utility use as such shown, but such dedication shall not be construed to be a donation of the fee of such land.

In witness whereof, We have set our hand and seal.

OWNER: Brothers III, LLC
By: Mark W. Trapp Member

ACKNOWLEDGMENT OF OWNER

State of South Dakota
County of Meade S.S.

On the 17 day of OCT, 2007 before me, a Notary Public, personally appeared Mark W. Trapp known to me to be the owner of the foregoing instrument and acknowledged to me that he executed the same.

My commission expires: 6-4-2009



OFFICE OF DIRECTOR OF REGISTRATION

State of South Dakota
County of Meade S.S.
I, Director of Registration, Meade County, South Dakota, do hereby certify that I have a correct and true copy of the within described plat.
10-12-2007 Date
Meade County Director of Registration

CERTIFICATE OF COUNTY TREASURER

I, Treasurer of Meade County, South Dakota, do hereby certify that taxes which are levied upon the within described lands are fully paid according to the records in my office. 2006/2007
10-19-07 Date
Meade County Treasurer

CERTIFICATE OF CITY FINANCE OFFICER

I, Finance Officer of the City of Summerset, South Dakota, do hereby certify that the instrument is a true and correct copy of the record as maintained. The City Council of Summerset, South Dakota do hereby approve this plat on the 20 day of October, 2007.
10/20/07 Date
City Finance Officer

CERTIFICATE OF SURVEYOR

State of South Dakota
County of Pennington S.S.

I, Eric D. Howard, Registered Land Surveyor No. 9213 in the State of South Dakota, do hereby certify that at the request of the owners listed herein, I have surveyed the tract of land shown, and to the best of my knowledge and belief, the within plat is a representation of said survey. Encumbrances or restrictions of miscellaneous record or private agreements that are not known to me are not shown herein.

In witness whereof, I have hereunto set my hand and seal.
S. Howard
Eric D. Howard, Registered Land Surveyor
Date: 10-8-07



RESOLUTION OF CITY COUNCIL

Whereas, there has been presented to the City Council of Summerset, South Dakota, the within plat of the above described lands, and it appearing to this Council that said plat conforms to the existing plat of said City, that the streets set forth therein conform to the system of streets of the municipality, that all provisions of the subdivision regulations have been complied with, that all taxes and special assessments upon the land have been fully paid, and that said plat and survey thereof have been executed according to law.

NOW THEREFORE, BE IT RESOLVED that said plat is hereby approved in all respects.
Date at Summerset, South Dakota this 20 day of December, 2007

Mayor: [Signature] Date: 10/20/07

APPROVAL BY HIGHWAY OR STREET AUTHORITY

The location of the proposed access to the Highway or Street as shown herein is hereby approved. Any change in the location of the proposed access shall require additional approval.
Dated this 20 day of December, 2007

Highway or Street Authority: [Signature]

OFFICE OF REGISTER OF DEEDS

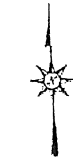
State of South Dakota
County of Meade S.S.
Filed for record this 21st day of December, 2007, at 10:58 o'clock A.M. in Book 23 of Plats, Page 344.
Angela M. Ross Register of Deeds
[Signature] Deputies



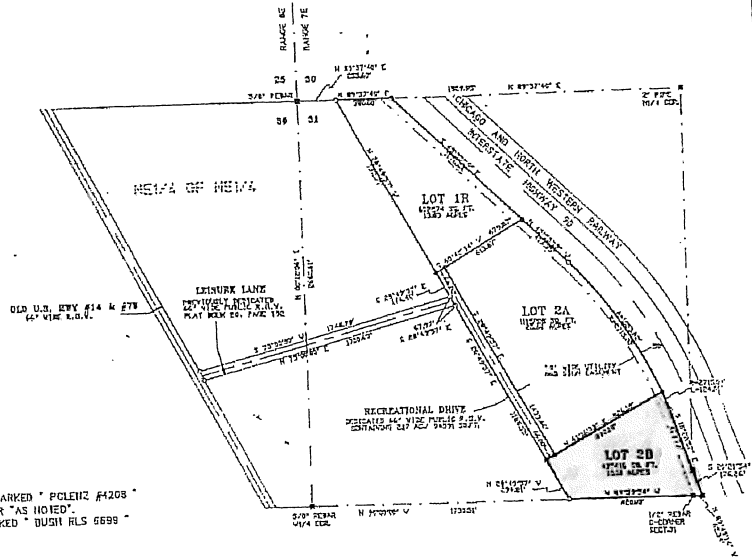
PB22-344

PLAT OF LOT 1R, LOT 2A AND LOT 2B OF RECREATIONAL PARK ESTATES,

FORMERLY LOTS 1 AND 2 OF RECREATIONAL PARK ESTATES,
LOCATED IN THE NORTH 1/2 OF SECTION 31, LYING WEST
OF THE INTERSTATE I-90 RIGHT-OF-WAY, T3M,R7E,B.H.M.,
MEADE COUNTY, SOUTH DAKOTA.



SCALE: 1" = 500'
DECEMBER 16, 1999



LEGEND

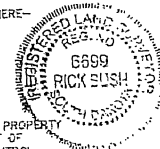
- = DENOTES FOUND SURVEY CAP MARKED * PCLERZ #4208 *
- ⊗ = DENOTES FOUND 1/2" REBAR OR "AS NOTED"
- = DENOTES SET SURVEY CAP MARKED * BUSH RLS 6699 *

GOLDEN MEADOWS SUBDIVISION 1 & 2

SURVEYOR'S CERTIFICATE

I, RICKY J. BUSH, 1021 JUNCTION AVE., STURGIS, SD, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. I ALSO CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IN WITNESS WHEREOF, I HAVE HERETO UNTO SET MY HAND AND SEAL DATED THIS 24TH DAY OF DECEMBER, 1999.

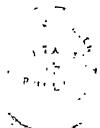
Ricky J. Bush
RICKY J. BUSH, R.L.S. 6699



OWNER'S CERTIFICATE
STATE OF SOUTH DAKOTA COUNTY OF MEADE

Booths III LLC DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREOF SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

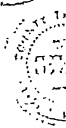
OWNERS: Booths III LLC ADDRESS: _____



ACKNOWLEDGEMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF MEADE

ON THIS 24TH DAY OF DECEMBER, 1999, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Booths III LLC, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: 12/31/2001 NOTARY PUBLIC: Mary S. Jorgensen



CERTIFICATE OF COUNTY TREASURER
STATE OF SOUTH DAKOTA COUNTY OF MEADE

I, Robert L. Schaefer MEADE COUNTY TREASURER, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID, DATED THIS 24TH DAY OF DECEMBER, 1999.

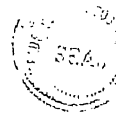
MEADE COUNTY TREASURER: Robert L. Schaefer

APPROVAL OF HIGHWAY AUTHORITY
STATE OF SOUTH DAKOTA COUNTY OF MEADE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE CITY STREET, COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED, ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.
HIGHWAY OR STREET AUTHORITY: SturGIS

APPROVAL OF THE MEADE COUNTY PLANNING COMMISSION
STATE OF SOUTH DAKOTA COUNTY OF MEADE

THIS PLAT APPROVED BY THE MEADE COUNTY PLANNING COMMISSION THIS 20TH DAY OF DEC 1999.
SECRETARY: Robert L. Schaefer CHAIRMAN: Robert L. Schaefer



APPROVAL OF THE MEADE COUNTY BOARD OF COMMISSIONERS
STATE OF SOUTH DAKOTA COUNTY OF MEADE

BE IT RESOLVED THAT THE MEADE COUNTY BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, MEADE COUNTY, S.D.
DATED THIS 24TH DAY OF DECEMBER, 1999.
AUDITOR: Robert L. Schaefer CHAIRMAN: Robert L. Schaefer

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION
STATE OF SOUTH DAKOTA COUNTY OF MEADE

I, Kirk J. Chaffee MEADE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT, DATED THIS 20TH DAY OF DECEMBER, 1999.

MEADE COUNTY DIRECTOR OF EQUALIZATION: Kirk J. Chaffee

OFFICE OF THE REGISTER OF DEEDS
STATE OF SOUTH DAKOTA COUNTY OF MEADE

FILED FOR RECORD THIS 5TH DAY OF JANUARY, 2000 AT 10:00 A.M. AND RECORDED IN BOOK 26 PAGE 111.
MEADE COUNTY REGISTER OF DEEDS: Angela M. Ross by Barbara J. Kelly deputy
fee \$10.00 Cash



PB 20-2-11

PB20 pg 2/1

000143

**SUMMERSET CITY COMMISSION
REGULAR MEETING
SUMMERSET MUNICIPAL BUILDING
7055 LEISURE LANE
THURSDAY, MAY 5th, 2022 6:00 P.M.**

Mayor Torno called the Regular Meeting to order at 6:00 p.m. Commissioners Hirsch, Kitzmiller and Butler were present. Absent: Commissioner Nasser. The City Attorney and City Administrator were also present.

Mayor Torno led in the Pledge of Allegiance.

Commissioner Butler gave the invocation.

Motion by Hirsch, second by Butler, to approve the agenda for the regular meeting of the Somerset City Commission for May 5th, 2022. Motion carried.

CONSENT CALENDAR

Motion by Kitzmiller, second by Hirsch, to approve the minutes of the regular meeting of April 21st, 2022. Motion carried.

APPROVAL OF CLAIMS

Motion by Kitzmiller, second by Hirsch, to approve the claims and hand checks in the amount of \$79,306.99 from April 21st, 2022 through May 4th, 2022 as presented or amended. Motion carried.

Motion by Hirsch, second by Butler to approve cutting a check out of cycle on 4/22/2022 for \$21.20 to the SD Department of Revenue for Motor Vehicle fees in Police Department. Motion carried.

A&B BUSINESS SOLUTIONS		365.16
ACBC		106.50
ACES ENGINEERING	refund- rezoning	51.01
ALLEN, DON	Cell phone stipend	50.00
AMBROSE, JONATHAN	CELL PHONE STIPEND	50.00
ANGLIN, MITCH	CELL PHONE STIPEND	50.00
AT&T MOBILITY	FIRSTNET SSPD NETMOTION	1,209.72
AUTO OWNERS INSURANCE		100.00
AXON ENTERPRISE, INC	FLEET PACKAGES	9,228.00
BLACK HILLS ENERGY	APRIL 2022	6,025.49
BLACK HILLS OVERHEAD DOORS	PD WALL STATION REPLACED	194.90
BLUE LINE GRAPHICS	REAR QRTR PANEL REPLACE GRAPHI	150.00
Black Hills Ammunition	PD AMMUNITION	609.88
Butler, Dave	CELL PHONE STIPEND	50.00
CANDACE SEALEY	CELL PHONE STIPEND	50.00
DAKOTA PUMP, INC	DO PROBE UPDATE	127.55
DAVIS, OWEN	CELL PHONE STIPEND	50.00
DELTA DENTAL	EMPLOYEE DENTAL INS	753.40
DOCUSIGN INC	DOCUSIGN	2,434.32
GENPRO	FLAGPOLE LIGHT WWTP	120.18

GOLDEN WEST TECHNOLOGIES	Billable Labor	150.00
HIRSCH, CLYDE	Cell Phone Stipend	50.00
HEALTH POOL OF SD	EMPLOYEE MEDICAL INSURANCE	13,092.30
HERMANSON EGGE ENGINEERING	7 RESIDENTIAL/ 2 COMMERCIAL	985.00
JUSO, COLTON	TRAINING EXPENSE REPORT	84.00
KENNY'S BODY SHOP	2016 REAR END REPAIR	6,299.09
KITZMILLER, MICHAEL	CELL PHONE STIPEND	50.00
Kayl, Anthony	CELL PHONE STIPEND	50.00
Lighting Maintenance Co.	REPAIRED STREET LIGHTS	292.63
MACQUEEN EMERGENCY	PD RADAR INSTALL	2,718.21
MACRANDER, MATTHEW	CELL PHONE STIPEND	50.00
MEADE COUNTY REG OF DEEDS	REORDING FEE RUDLAND	180.00
MIDWEST RADAR & EQUIPMENT	STALKER, DECATUR GEN II	200.00
MONTILEAUX, CASEY	CELL PHONE STIPEND	50.00
MOTOR VEHICLE DIVISION	Transfer Fee/Plate Fee	21.20
NASSER, ALEXIS	CELL PHONE STIPEND	50.00
NASSER, RICH	CELL PHONE STIPEND	50.00
O'GRADY, BRENDA	CELL PHONE STIPEND	50.00
O'REILLY	BATTERY, CORE, CORE EXCHANGE	152.91
PALMER, BRANDY	TRAINING EXPENSE REPORT	84.00
SCHIEFFER, LISA	CELL PHONE STIPEND	50.00
SCHROCK, BRIELLE	CELL PHONE STIPEND	50.00
SD DEPARTMENT OF REVENUE	LIQUOR LIC RENEWALS	750.00
SD PUBLIC ASSURANCE ALLIANCE	2022 RENEWAL- ADD PARK SHELTER	102.48
SDRS	SUP RET CONTS APR 2022	625.00
SERVALL UNIFORM & LINEN SUPPLY	MONTHLY FEES	160.39
Sturgis Police Department	TRAFFIC TICKETS	167.50
TNT CONSTRUCTION	14771 GLENWOOD DRIVE	1,000.00
TORNO, MELANIE	CELL PHONE STIPEND	50.00
VAST BROADBAND	FAX/PHONE/INTERNET	1,115.12
FIRST NATIONAL TRUST AND SDRS	ACH PAYMENT P&I	4,299.52
SDRS	ELECT FUND TRANS APRIL 2022 RC	8,697.80
UNITED STATES TREASURY	PAYROLL TAX DEPOSIT APRIL 2022	15,824.93

APPROVAL OF PAYROLL – APRIL 2022 – SDCL 6-1-10

Motion by Kitzmiller, second by Butler to approve the payroll for April 2022. Motion carried.

Dept. 4000 - \$13,164.53 Wastewater/Public Works

Dept. 4110 - \$2,333.32 Commission

Dept. 4120 - \$1,083.33 Mayor

Dept. 4140 - \$12,838.82 Finance

Dept. 4210 - \$28,314.94 Police

Dept. 4652 - \$375.00 Planning & Zoning

UTILITY BILLING ADJUSTMENTS

Motion by Butler, second by Hirsch to approve utility billing adjustments of \$121.03 for the period April 1st thru April 30th, 2022. Motion carried.

Commission Reports

Commissioners gave report on their monthly duties.

APPOINTMENT OF COMMISSIONERS

Motion by Hirsch, second by Butler to open for discussion. Motion carried.

The Board discussed the various positions for liaison in Public Works, Finance, Utilities and Public Safety and whether anyone wanted to switch from their previous positions.

Motion by Kitzmiller, second by Butler to close the discussion. Motion carried.

Motion by Kitzmiller, second by Butler to nominate Butler for Public Safety.

Motion by Hirsch, second by Kitzmiller to nominate Hirsch for Public Safety.

Paper ballots were then distributed to the Commission for voting purposes. Clyde Hirsch by majority was named as liaison to Public Safety.

Motion by Kitzmiller, second by Hirsch to nominate Kitzmiller for Public Works.

Motion by Butler, second Hirsch to nominate Butler for Public Works.

Paper ballots were then distributed to the Commission for voting purposes. There was a tie. Motion failed.

Motion by Butler, second by Kitzmiller to nominate Butler for Utilities.

Motion by Kitzmiller, second by Butler, that nominations cease. Motion carried. Butler was named liaison for Utilities.

Motion by Kitzmiller, second by Butler to nominate Nasser for Finance and Revenue. Motion carried. Nasser named liaison for Finance and Revenue.

Motion by Hirsch, second by Butler to nominate Kitzmiller for Public Works. Motion carried. Kitzmiller named liaison for Public Works.

ELECTION OF THE PRESIDENT OF THE SUMMERSET CITY COMMISSION

Motion by Kitzmiller, second by Butler to open discussion. Motion carried.

Motion by Kitzmiller, second by Hirsch to close discussion. Motion carried.

Motion by Kitzmiller, second by Hirsch to nominate Nasser. Motion carried.

ELECTION OF THE VICE-PRESIDENT OF THE SUMMERSET CITY COMMISSION

Motion by Hirsch, second by Butler to open discussion. Motion carried.

Motion by Kitzmiller, second by Hirsch to close discussion. Motion carried.

Motion by Kitzmiller, second by Hirsch to nominate Butler.

Motion by Kitzmiller, second by Butler, that nominations cease. Butler was named Vice-President.

APPOINTMENT OF CITY OFFICIALS

Motion by Hirsch, second by Butler to open discussion. Motion carried.

Motion by Butler, second by Kitzmiller to close discussion. Motion carried.

Motion by Butler, second by Hirsch to name Mike Wheeler as City Attorney. Motion by Hirsch, second by Butler, that nominations cease. Motion carried.

Motion by Butler, second by Kitzmiller to name HDR as City Engineering Firm. Motion carried.

Motion by Kitzmiller, second by Butler to name Candace Sealey as City Finance Officer. Motion carried.

AUTHORIZE BANK DEPOSITORY

Motion by Kitzmiller, second by Hirsch to approve BankWest as the authorized bank depository, with the following authorized signers: Mayor, President of Commission, City Administrator, Finance Commissioner, and City Finance Officer. Motion carried.

DESIGNATION OF OFFICIAL PUBLICATION

Motion by Hirsch, second by Butler to approve of the Rapid City Journal as Official Publication. Motion carried.

KAILEY SNYDER - BLACK HILLS COUNCIL OF LOCAL GOVERNMENTS, FEMA HAZARD MITIGATION GRANT APPLICATION

Motion by Kitzmiller, second by Butler to open discussion. Motion carried.

Motion by Kitzmiller, second by Hirsch to close discussion. Motion carried.

Motion by Butler, second by Hirsch to approve the Resolution Appointment of Applicant Agent 2022-06. Motion carried.

Motion by Butler, second by Hirsch to approve the Designation of Applicant Agent. Motion carried.

Motion by Butler, second by Hirsch to approve the City of Summerset Commitment letter. Motion carried.

Motion by Hirsch, second by Butler to accept GenPro Quote. Motion carried.

SET FIRST READING OF ORDINANCE 2022-06 AN ORDINANCE AMENDING ORDINANCE TITLE V, CHAPTER 153, SUBSECTION 153.214 FEES.

Motion by Kitzmiller, second by Hirsch to set first reading for May 19th, 2022 @ 6:00 p.m. Motion carried.

SET FIRST READING OF TSO 2022-05

Lot 2 of Lenlu Estates, Located in the SW1/4 & SW1/4SE1/4 of Section 24, Township 3 North, Range 6 East, Black Hills Meridian, City of Summerset, Meade County, SD.

Motion by Hirsch, second by Butler to set first reading for May 19th, 2022 at 6:00pm. Motion carried.

RESOLUTION 2022-07

Plat of Lots 1 thru 3 of Block 6 of Summerset USA. Formerly a portion of Lot B of the E1/2NW1/4 and a portion of Lot A of the NE1/4 and a portion of Tract 3 of the S1/2 and a portion of the Vacated R.O.W. of Independence Loop.

All located in Section 25, Township 3 North, Range 6 East, Black Hills Meridian, Meade County, City of Summerset, South Dakota.

Motion by Butler, second by Hirsch to approve Resolution 2022-07. Motion carried.

MALT BEVERAGE LICENSE RENEWALS 2022-2023

Retail On-Off Sale Malt Beverage License #RB-2318 with Sunday Service and ten video lottery machines, MG Oil Company, dba Happy Jacks - Summerset, 8076 Stagestop Road, Lot SC4 and SC5 Siouxland Estates, Sec 23, T3N, R6E, BHM, Summerset, Meade County, South Dakota.

Retail On-Off Sale Malt Beverage License #RB-18919 with Sunday Service and ten video lottery machines, MG Oil Company, dba Happy Jacks – Summerset 2, 8074 Stagestop Road, LotSC4 and SC5, Siouxland Estates, Sec 23, T3N, R6E, BHM, Summerset, Meade County, South Dakota.

Retail On-Off Sales Malt Beverage & SD Farm Wine License #RB-25545 with Sunday Service and eight video lottery machines, The Pit Stop LLC, 8034 Stagestop Road, OC.60.02R, Lot 2R. 23-3-6

RESOLUTION 2022-09-MALT BEVERAGE LICENSE RESOLUTION

Motion by Kitzmiller, second by Hirsch to approve Resolution 2022-09-Malt Beverage Licenses for the City of Summerset. Motion carried.

SET PUBLIC HEARING FOR NEW ALCHOHOLIC BEVERAGE LICENSE APPLICATIONS

Motion by Kitzmiller, second by Butler to set hearing for May 19th, 2022 for the following new applications. Motion carried.

Skye Potter (Run Wild) - Retail (on-off sale) Malt Beverage & SD Farm Wine
7089 Infinity Drive, Summerset, SD 57718, at Lot 7 of Infinity Business Park, City of Summerset, located in Section 8, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County SD

Tia Van Pelt (You’nique Brew) - Retail (on-off sale) Malt Beverage & SD Farm Wine
8092 Stage Stop Road, Summerset, SD 57718, at Lot 4R of Stage Stop Subdivision, City of Summerset, located in Section 23, Township 3 North, Range 6 East of the Black Hills Meridian, Meade County SD

NEW HIRE- WASTEWATER OPERATOR

Motion by Butler, second by Kitzmiller to approve Owen Davis - \$18.00 per/hr. Motion carried.

CITIZENS INPUT- None

UPCOMING EVENTS:

Arbor Day Celebration has been rescheduled to Friday, May 6th at 1:00 p.m. at the Stagebarn Middle School. City Offices will be closed Monday, May 30th for Memorial Day.

ITEMS FROM CITY ATTORNEY

Motion by Hirsch, second by Kitzmiller, to enter into executive session at 7:04 p.m. per SDCL 1-25-2 for discussing legal, economic development, negotiations, and personnel issues. Motion carried.

Motion by Hirsch, second by Kitzmiller, to exit executive session at 7:35 p.m. Motion carried.

ADJOURNMENT

Motion by Kitzmiller, second by Hirsch, to adjourn at 7:36 p.m. Motion carried.

(SEAL)

ATTEST:

Candace Sealey
Finance Officer

Melanie Torno
Mayor

Published once _____ at a cost of \$_____.

Check Register Report

Date: 05/16/2022

Time: 12:34 pm

Page: 1

City of Summerset

BANK: BANKWEST

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
BANKWEST Checks								
25514	05/16/22	Printed			0021	BLACK HAWK WATER USERS	Monthly Usage- 7055 Leisure	42.50
						DISTRIC		
25515	05/16/22	Printed			1793	BLUE LINE GRAPHICS	PD Vehicle Graphics	1,200.00
25516	05/16/22	Printed			1504	CBH CO-OP	Govt Fuel	3,989.67
25517	05/16/22	Printed			0036	CITY OF RAPID CITY	Solid Waste Disposal	3,843.61
25518	05/16/22	Printed			0765	DEMERSSEMAN JENSEN	Legal Services	2,175.00
25519	05/16/22	Printed			1722	DUCHENEAUX,HALAYNA	Cell Phone Stipend	50.00
25520	05/16/22	Printed			1819	FRONTIER STONE COMPANY	Motor Grading	797.50
25521	05/16/22	Printed			0246	GOLDEN WEST TECHNOLOGIES	SonicWall	941.30
25522	05/16/22	Printed			0246	GOLDEN WEST TECHNOLOGIES	Security Labor	225.00
25523	05/16/22	Printed			0246	GOLDEN WEST TECHNOLOGIES	Subscription License Comprehensive Man Svcs	2,128.44
25524	05/16/22	Printed			1369	GREENAPSIS	Pro fees- Jan Govt Builds	332.77
25525	05/16/22	Printed			0544	Gunderson & Palmer	Legal Fees	1,000.00
25526	05/16/22	Printed			0698	HAWKINS INC.	Bio Bags	444.40
25527	05/16/22	Printed			1133	HDR ENGINEERING, INC	Engineering Fees	4,250.00
25528	05/16/22	Printed			1133	HDR ENGINEERING, INC	WWTP Engineering	47,315.52
25529	05/16/22	Printed			1370	JOHNSON TREE COMPANY	Arbor Day Tree 2022 StgBM	1,000.00
25530	05/16/22	Printed			0124	KIEFFER SANITATION	Temp Portable Toilets	425.00
25531	05/16/22	Printed			1239	KODRU MOONEY EQUIPMENT INC	Actuator Parts and Freight	5,562.56
25532	05/16/22	Printed			1101	MEADE COUNTY AUDITOR	Dispatch Apr 2022	3,371.13
25533	05/16/22	Printed			1433	MIDCONTINENT COMMUNICATIONS	WWTP Telephone	198.50
25534	05/16/22	Printed			1157	MIDCONTINENT TESTING LABS	Mid Continent Testing	163.50
25535	05/16/22	Printed			0081	NBS CALIBRATIONS	Calibrate Lab Equip	469.00
25536	05/16/22	Printed			0609	SD Assoc of Rural Water System	Apr 2022 RW Expo	75.00
25537	05/16/22	Printed			0018	SD ONE CALL	Apr 2022 Notifications	48.30
25538	05/16/22	Printed			1164	SIMON CONTRACTORS	2021 Street Maint	29,048.35

Total Checks: 25

Checks Total (excluding void checks):

109,097.05

Total Payments: 25

Bank Total (excluding void checks):

109,097.05

Check Register Report

Date: 05/16/2022

Time: 12:34 pm

Page: 2

City of Summerset

BANK: BANKWEST EFT

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
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BANKWEST EFT Checks

96	05/16/22	Printed			0167	SD DEPARTMENT OF REVENUE	Sales Tax collected Apr 2022	964.37
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Total Checks: 1	Checks Total (excluding void checks):	964.37
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Total Payments: 1	Bank Total (excluding void checks):	964.37
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Total Payments: 26	Grand Total (excluding void checks):	110,061.42
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May 2022 Waste Water Department report

Daily Operations

4-22 Discussed new road with Tony Kayl and Mayor Torno
4-22 Plant road was graded to remove wash boarding issues
4-25 Turned on UV system
4/26-27 Went to West River Expo
4-28 Owen Davis started as Waste Water assistant
5-10 Tucker Daniels came to look at Greenhouse with contractor
5-11 Water Tree performed routine maintenance on RO system
5-13 Talked to Jesse Tipmann from Groundbreaking about getting an estimate on new plant road.

Special Projects

4-29 Replaced 3 filter sections on filter #1
5-6 Replaced 4 filter sections on filter #1
5-9 Replaced 5 filter sections on filter #2
5-13 Replaced 2 filter section on filter #2

Misc

5-2 Received reply from Water Warriors on litigation

April

Sanitation

Hauled 126020 lbs of Solid waste, 8040 lbs of recycling, 4280 lbs of cardboard, and 11080 lbs of yard waste to the Landfill. Serviced equipment and repaired/cleaned/ and delivered cans as needed. Met with the Developer on Anderson road concerning service issues and how to mitigate them when building is complete. Serviced solid waste equipment.

Public works

Met and continued follow up with Simon contractors about the various stages of the mulberry project road repairs. Addressed several citizen concerns on the Mulberry drive project. Informed commissioner on progress of road work. Spoke with BHP about street light installation on Constitution and Infinity Drive.

Conducted interviews. Began training Mitch on duties within the city.

Repaired streetlights. Serviced equipment and installed fire extinguishers on Mini Excavator and Skid Steer.

Plowed snow and sanded intersections.

Spoke with Mayor and Commissioner Concerning bulk purchases of Def.

Code enforcement

Issued 5 notices to residents about parking, discussed fence requirements and concerns. Transferred a few issues to law enforcement for assistance.

Parks

Attended sprinkler seminar. Planned for Summerfest and set event date. Jun 11 at 4pm, to be held at city hall.

Miscellaneous

Met with Foothills Fence concerning wastewater fence expansion. Met with Mayor and Jon concerning new access into the WWTP and Public works building. Started clearing trees for new access road.

APRIL 2022 CITY ADMINISTRATOR REPORT

ECONOMIC DEVELOPMENT

- Reviewed the 2022 Economic Development Toolkit.
- Reviewed the Governor's Office of Economic Development property survey.
- Completed SEDC Quarterly Report.

GRANTS

- Met with Piedmont Valley Chamber members to go over available grants and resources.
- Reviewed Just Grants to see if any new funding opportunities.
- Updated credentials in Justice Grant System.
- Collected pictures, deeds, etc. to complete the Land & Water Conservation Fund Grant.
- Finalized paperwork on Hazard Mitigation Grant with K. Snyder.
- Reviewed the Office of Justice Programs for current Funding Opportunities.

PLANNING & ZONING

- Attended one (2) Planning & Zoning Meeting.
- Visited with M. Leon regarding paving information on property.
- Set up meeting to meet with J. Rudland, Baseline, HDR and Mayor.
- Meeting with K. Starman, P. Olsen regarding nine acres for storage on Recreational Dr.
- Reviewed fourth (4th) final plat, sent to HDR regarding Summerset Meadows.
- Discussion with P. Olsen regarding utilities on Republic St.
- Received Building Permit Application from Milliron, reviewed and sent to HDR & Hermanson Egge.
- Received RCS stamped plans for Milliron, reviewed and sent to HDR & Hermanson Egge.
- Met with S. Rost regarding the city's timeline on sewer and the Norman Subdivision.
- Visit with M. Goosen regarding survey lines.
- Dropped off plat and resolution with Baseline for recording on West Golden properties.
- Continued meetings with M. Cropley regarding preliminary plat and survey.
- Email correspondence with L. Berg on next steps of Rezoning.
- Reviewed T. Wiczorek response on rezoning/legal matters.
- Discussions w/ L. Shagla on upcoming P & Z agenda items and addressing the reviews on Cropley and Rudland Plats.
- Met with L. Berg, received grading permit for Stagestop property.
- Visited with Ken from Black Hawk Water regarding wells.

*See next page

MISC. CONT

- Confirmed Polling Place June 7th Primary Election.
- Sent insurance information on new Police vehicle and retained new cards.
- I.T. Security zoom meeting on cyber security.
- Finished ARPA Annual Reporting on money received by the City.
- Set up firmware updates with Goldwest.
- Meeting with J. Larson from USFS regarding Arbor Day.
- GOSCMA conference by zoom.
- Worked on Cost Analyticals for FEMA Grant.
- Tallgrass – reviewed the contract, exhibits & scope.
- Set up meeting between SDPAA and J. Ambrose for insurance content values.
- Contacted tech services with Goldenwest to set up/change/delete emails on employees.
- Followed up on Triggs Complaint with City Attorney for a status report.
- Gave Public Works information on My Q App and how to reset the same.
- Zoom meeting on D.A.N.R. application and approval of funding for the city.
- Discussion with A. Baker on sonic wall failed update.
- Acquired transportation for attendees @ GOSCMA Conference to be held May 24-27th.
- Received a dog defecation complaint and visited with the complainant. Passed it to code enforcement and police department.
- Zoom Incode 10 Meeting.
- Attended School Expansion Meeting put on by A. Radway.
- Met with Ellsworth Authority regarding Summerset's sewer expansion.
- Worked on grading permit ordinance update.
- Worked on geo-tech ordinance.
- Worked on corner lot ordinance – R-1 Single Family Residential.
- Met with R. Merwin, Meade County Sheriff.
- Met with T. Regan – Black Hawk Sanitation/Road District.
- Set up meeting w/Elevate regarding Housing I-90 Corridor.
- Worked on updating employee Handbook.
- Met with L. Hendricksen – used facilities for interview.
- Meeting with T. Wiczorek, M. Torno regarding rezoning, etc.
- Meeting with M. Torno and Mr. and Mrs. Norman.
- Attended two (2) Commission Meetings.
- Text My Gov – Training
- Black Hills Council of Local Governments – Zoom meeting.

Ordinance 2022-06

AN ORDINANCE AMENDING ORDINANCE TITLE V, CHAPTER 153, SUBSECTION

153.214 – FEES OF THE EXISTING ORDINANCE OF SUMMERSET SD

§ 153.214 FEES.

Upon making application for a grading permit, any applicant shall pay a fee ~~in the amount of \$25~~ pursuant to the current Fees and Charges for Services Resolution (Grading Permit Fee) as per Table 100-D on file with the City of Summerset.

Commented [LS1]: Add new wording pertaining to fee schedule

Passed and adopted this 19th day of May, 2022.

Melanie Torno, Mayor

ATTEST:

Candace Sealey, Finance Officer

VOTE:

Torno:
Kitzmilller:
Butler:
Hirsch:
Nasser:

First Reading: May 19th, 2022
Second Reading: June 2nd, 2022
Adoption: June 2, 2022
Publication:
Effective:

Published once on _____, 2022 at the total approximate cost of \$ _____.

	per occurrence.	
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Grading Permit Fees

IBC grading permit	Table 100-D Grading Permit Fees (attached to this resolution)	15.12.510 Appendix J
IBC grading plan review	Table 100-E Grading Plan Review Fees (attached to this resolution)	15.12.510 Appendix J

TABLE 100-D GRADING PERMIT FEES¹

CUBIC YARDS	FEE
50 or less	\$23.50
51 to 100	\$37.00
101 to 1,000	\$37.00 for the first 100 cubic yards plus \$17.50 for each additional 100 cubic yards or fraction thereof
1,001 to 10,000	\$194.50 for the first 1,000 cubic yards plus \$14.50 for each additional 1,000 cubic yards or fraction thereof
10,001 to 100,000	\$325.00 for the first 10,000 cubic yards plus \$66.00 for each additional 10,000 cubic yards or fraction thereof
100,001 cubic yards or more	\$919.00 for the first 100,000 cubic yards plus \$36.50 for each additional 10,000 cubic yards or fraction thereof
Other Inspections and Fees:	
1. Inspections outside of normal business hours.....	\$50.50 per hour ² (minimum charge – two hours)
2. Re-inspection fees	\$50.50 per hour ²
3. Inspections for which no fee is specifically indicated.....	\$50.50 per hour ² (minimum charge – one hour)

¹ The fee for a grading permit authorizing additional work to that under a valid permit shall be the difference between the fee paid for the original permit and the fee shown for the entire project.

² Or the total hourly cost to the jurisdiction, whichever is the greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employees involved.
For excavation and fill on the same site, the fee shall be based on the volume of excavation or fill, whichever is greater.

TABLE 100-E GRADING PLAN REVIEW FEES

CUBIC YARDS	FEE
50 or less	No fee
51 to 100	\$23.50
101 to 1,000	\$37.00
1,001 to 10,000	\$49.25
10,001 to 100,000	\$49.25 for the first 10,000 cubic yards plus \$24.50 for each additional 10,000 cubic yards or fraction thereof
100,001 to 200,000	\$269.75 for the first 100,000 cubic yards plus \$13.25 for each additional 10,000 cubic yards or fraction thereof
200,001 or more	\$402.25 for the first 200,000 cubic yards plus \$7.25 for each additional 10,000 cubic yards or fraction thereof
Other Fees:	
1. Additional plan review required by changes, additions, or revisions to approved plans.....	\$50.50 per hour* (minimum charge – two hours)

*Or the total hourly cost to the jurisdiction, whichever is the greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employees involved.

Planning, Subdivisions, and Zoning Application Fees

Fee	Amount & Unit of Measure	Municipal Code Section
Annexation	No fee per application	None

RECEIVED

Date Received
Date Issued

2022-2023

License No. RB-25544

BY: Uniform Alcoholic Beverage License Application

A. Owner Name and Mailing Address

DOLGEN MIDWEST, LLC
100 MISSION RDG
GOODLETTSVILLE, TN 37072-2171

Owner's Telephone#: (5086) (615) 855-4000

B. Business Name and Address

Lic # RB-25544
DOLLAR GENERAL STORE # 18299
12000 STURGIS RD
SUMMERSET, SD 57718

Business Telephone #: (615) 855-4000 ext. 5086

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
Retail (on-sale) Liquor - Restaurant
Convention Center (on-sale) Liquor
Package (off-sale) Liquor
Retail (on-off sale) Wine and Cider
[X] Retail (on-off sale) Malt Beverage & SD Farm Wine
Package Delivery
Hunting Preserve
Other

Place of business is located in a municipality? [X] Yes [] No

County: Meade

Do you own [] or lease [X] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

D. Legal description of licensed premise:

WTC of trail 1R of
Siouxland Estates Subdivision

Is this License in active use? [X] Yes [] No

Have you ever been convicted of a felony? [] Yes [X] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1032-2660-STC

F. New license? ___ Transfer? (\$150) ___ Re-issuance? [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 5/4/22 Print Name Steven Deckard Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published. Public hearing on the application was held, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held [X]
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

For Local Government Use

Transferred (State Use)

(Seal) Mayor or Chairman

From Sales tax approval Date

If disapproved, endorse reason thereon and return to applicant STATE LIQUOR AUTHORITY: APPROVAL REVIEW

Please complete reverse side

RECEIVED APR 11 2022

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC Dolgen Midwest, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 100 Mission Ridge, Goodlettsville, 37072

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Please see attached			

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Please see attached	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Dolgen Midwest, LLC 100 Mission Ridge Goodlettsville, TN 37072

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



5/4/22

DOLGEN MIDWEST, LLC – a Tennessee Limited Liability Company

The sole member of the LLC is Dolgencorp of Texas, Inc. Notwithstanding that, the following individuals have been appointed to offices of the company:

Steven R. Deckard	Chief Executive Officer
Emily C. Taylor	Chief Financial Officer and Secretary

SD - BW Licensed Stores as of 4/14/2022

Store #	Address	City	County	State	Zip Code
10228	302 E 5TH ST	CANTON	LINCOLN	SD	57013-1736
10599	1400 W CEDAR ST	BERESFORD	LINCOLN	SD	57004-1009
10699	1609 E RICE ST	SIOUX FALLS	MINNEHAHA	SD	57103-0431
10796	305 N US HIGHWAY 81	FREEMAN	HUTCHINSON	SD	57029-8900
10862	7214 W 41ST ST	SIOUX FALLS	MINNEHAHA	SD	57106-6038
10928	817 W PIPESTONE AVE	FLANDREAU	MOODY	SD	57028-1536
10937	615 S WASHINGTON AVE	MADISON	LAKE	SD	57042-3408
10943	302 E HIGHWAY 38	HARTFORD	MINNEHAHA	SD	57033-0698
10973	704 W PLUM ST	PARKSTON	HUTCHINSON	SD	57366
10978	1145 E 5TH ST	WINNER	TRIPP	SD	57580-2150
11018	316 S KIWANIS AVE	SIOUX FALLS	MINNEHAHA	SD	57104-2524
14991	6705 W. 12TH STREET	SIOUX FALLS	MINNEHAHA	SD	57106-0152
15078	430 N ELLSWORTH RD	BOX ELDER	PENNINGTON	SD	57719-2013
15207	4887 LONGVIEW RD	RAPID CITY	PENNINGTON	SD	57703-6764
15279	410 7TH EAST AVENUE	REDFIELD	SPINK	SD	57469-1342
15413	124 E HOLLY BLVD.	BRANDON	MINNEHAHA	SD	57005-1114
15447	1201 E. MAIN STREET	ELK POINT	UNION	SD	57025
15455	204 EAST HWY 14	VOLGA	BROOKINGS	SD	57071-2001
15462	207 EAST HWY 18	GREGORY	GREGORY	SD	57533-2212
15567	514 E. HWY 12	WEBSTER	DAY	SD	57274-1136
16067	36767 SD HWY 44	PLATTE	CHARLES MIX	SD	57369-6368
16254	1207 THIRD AVENUE SOUTH	CLEAR LAKE	DEUEL	SD	57226-4103
16295	1000 N BROADWAY AVENUE	MILLER	HAND	SD	57362-1150
16506	920 MAIN AVE.	BRITTON	MARSHALL	SD	57430
16507	131 N. NEBRASKA STREET	SALEM	MCCOOK	SD	57058-8946
16508	1017 S. MAIN STREET	LENNOX	LINCOLN	SD	57039
17101	239 S. PARK AVENUE	LAKE ANDES	CHARLES MIX	SD	57356-2077
17151	950 5TH AVENUE	IPSWICH	EDMUNDS	SD	57451-2066
16841	681 MAIN ST	HILL CITY	PENNINGTON	SD	57745-2002
17606	1504 W GRAND XING	MOBRIDGE	WALWORTH	SD	57601-1421
17565	224 E HWY 12	GROTON	BROWN	SD	57445
17770	410 W GARFIELD AVE	GETTYSBURG	POTTER	SD	57442-1029
18299	12000 STURGIS RD	SUMMERSET	MEADE	SD	57718
17701	301 US HIGHWAY 14 E	DE SMET	KINGSBURY	SD	57231
17888	25378 485TH AVE	GARRETSON	MINNEHAHA	SD	57030
18181	2101 UNIVERSITY AVE	HOT SPRINGS	FALL RIVER	SD	57747-1902
18267	1137 E SAINT PATRICK ST	RAPID CITY	PENNINGTON	SD	57701
18202	23300 435TH AVE	HOWARD	MINER	SD	57349
18409	1940 LAZELLE ST	STURGIS	MEADE	SD	57785
18467	504 DAKOTA AVE S	WESSINGTON SPRINGS	JERAULD	SD	57382-2161
18364	905 MOUNT RUSHMORE RD	CUSTER	CUSTER	SD	57730-1727
18575	706 SPAANS ST	PLANKINTON	AURORA	SD	57368
18515	200 S MAIN AVE	COLTON	MINNEHAHA	SD	57018-2274
18507	203 J AVE	EUREKA	MCPHERSON	SD	57437
18857	19591 US HIGHWAY 81	ARLINGTON	HAMLIN	SD	57212-5634
18868	909 SD HIGHWAY 10	SISSETON	ROBERTS	SD	57262-2510
19489	101 W SD HIGHWAY 46	WAGNER	CHARLES MIX	SD	57380
19479	868 HIGHWAY 73	KADOKA	JACKSON	SD	57543
19788	170 N HWY 281	CORSICA	DOUGLAS	SD	57328
19973	940 N HERITAGE PKWY	TEA	LINCOLN	SD	57064
20746	11116 US HIGHWAY 18	EDGEMONT	FALL RIVER	SD	57735
21007	1107 N MAIN ST	WAUBAY	DAY	SD	57273-2154
22001	301 W. 4TH STREET	DELL RAPIDS	MINNEHAHA	SD	57022
21701	9016 HIGHWAY 12 & 83	SELBY	WALWORTH	SD	57472
22416	100 N MAIN STREET	CHAMBERLAIN	BRULE	SD	57325
21909	102 10TH STREET EAST	LEMMON	PERKINS	SD	57638
22234	105 S CLIFF AVE	HARRISBURG	LINCOLN	SD	57032
22925	6613 BLACK HAWK RD	BLACK HAWK	MEADE	SD	57718-6611
23087	317 ENTERPRISE AVE	COLMAN	MOODY	SD	57017
22565	35357 US HIGHWAY 212	FAULKTON	FAULK	SD	57438-6715
20846	3402 HAINES AVE	RAPID CITY	PENNINGTON	SD	57701-9643

**CITY OF SUMMERSET
RESOLUTION 2022-10
MALT BEVERAGE LICENSE RENEWAL RESOLUTION**

WHEREAS, the City of Summerset, Meade County, a South Dakota municipal corporation having the authority to enforce all statutes and ordinances within its corporate boundaries, and to pass resolutions regarding legal issues concerning the municipality.

AND WHEREAS, The City of Summerset Council of Commissioners has duly reviewed and examined renewal applications in a Regular Meeting held on May 19, 2022;

NOW THEREFORE, BE IT RESOLVED by the City of Summerset Council of Commissioners that the following licenses be approved and renewed for the 2022-2023 license year:

Retail On-Off Sale Malt Beverage and SD Farm Wine License #R25544 with Sunday Service, Dolgen Midwest LLC 100 Mission Ridge, Goodlettsville TN 37072. DBA Dollar General-12000 Sturgis Road, Summerset, SD 57718, OC.55.1R.0C, Sioux Land Estates Sub Lot C of Tract 1R.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to the Department of Revenue and Regulation, Special Tax Division along with the applications and fees for the 2022-2023 license term.

Dated this 19th day of May 2022.

**(SEAL)
ATTEST:**

Candace Sealey
Finance Officer

Melanie Torno
Mayor

Published once _____ at a total approximate cost of _____.

Notice of Hearing Upon Applications for Sale of Alcoholic Beverages

Notice is hereby given that the City of Summerset Board of Commissioners at Summerset City Hall located at 7055 Leisure Lane, Summerset, SD, on May 19, 2022 at 6:00 p.m. will consider the new Retail (on-off sale) Malt Beverage & SD Farm Wine license applications for the 2022-2023 licensing year. Said applicant is as follows:

Skye Potter (Run Wild) - Retail (on-off sale) Malt Beverage & SD Farm Wine
7089 Infinity Drive, Summerset, SD 57718, at Lot 7 of Infinity Business Park, City of Summerset, located in Section 8, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County SD

Tia Van Pelt and Marcy Rahn (You'nique Brew) - Retail (on-off sale) Malt Beverage & SD Farm Wine 8092 Stage Stop Road, Summerset, SD 57718, at Lot 4R of Stage Stop Subdivision, City of Summerset, located in Section 23, Township 3 North, Range 6 East of the Black Hills Meridian, Meade County SD

Notice is further given that any person, persons, or their attorney may appear at said scheduled public hearing and present objections to any or all applicants, if any objections there be.

Dated at Summerset, SD, this 5th day of May 2022.

City of Summerset

Published once May 6, 2022 at the total approximate cost of \$26.28.

Emailed 4/25/22

Date received: _____
Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. OWNER'S NAME AND ADDRESS

Name <i>Skye Potter</i>		Phone Number <i>605-786-3919</i>	
Address <i>3481 Wesson Rd</i>	City <i>Rapid City</i>	State <i>SD</i>	Zip <i>57703</i>

B. BUSINESS NAME AND ADDRESS

Name <i>Run Wild</i>		Phone Number <i>605-787-6893</i>	
Address <i>7059 Infinity Summit Dr</i>	City <i>Summit</i>	State <i>SD</i>	Zip <i>57718</i>

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR

(Submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other

RECEIVED
MAY 01 2022
BY: _____

Is this license in active use?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Place of business is located in a municipality?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
County <i>Meade</i>	
Do you own or lease this property?	<input type="checkbox"/> OWN <input checked="" type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description	
Have you ever been convicted of a felony?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

E. State Sales Tax Number *1035-1438-ST*

F. New License Transfer? (\$150) Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date <i>4/25/22</i>	Print Name <i>Skye Potter</i>	Signature <i>Skye Potter</i>
------------------------	----------------------------------	---------------------------------

H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on _____, Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal—no public hearing held:
Establishment is ineligible for video lottery:

Amount of fee collected with application: \$ _____
Amount of fee retained: \$ _____
Forwarded with application: \$ _____

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date

If disapproved, endorse reason thereon and return to applicant

TRANSFERRED (STATE USE)

From	
Sales Tax Approval	Date
STATE LIQUOR AUTHORITY: <input type="checkbox"/> APPROVAL <input type="checkbox"/> REVIEW	

**Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC <p align="center" style="font-size: 1.2em;">Run Wild LLC</p>		
Address of office and principal place of business of corporation/partnership/LP/LLC <p style="font-size: 1.2em;">7089 Infinity Drive</p>		
City <p style="font-size: 1.2em;">Summerset</p>	State <p style="font-size: 1.2em;">SD</p>	Zip Code <p style="font-size: 1.2em;">57718</p>
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES [] NO

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Leilani Shattuck	owner	7400 East Howard Dr	Self employed
Eric Shattuck	owner	7400 East Howard Dr	Fireman
John Potter	owner	ALL	Fireman
		7089 Infinity Dr Summerset, SD 57718	

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location
N/A				

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Run Wild - 7089 Infinity Dr Summerset, SD 57718

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner <p style="font-size: 1.5em; font-family: cursive;">Steve Potter</p>	Date <p style="font-size: 1.2em;">4/25/22</p>
---	--

0 mailed 3-25-22

Date Received: _____
Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. OWNER'S NAME AND ADDRESS

Name <i>Tia Van Pelt Marcy Rahn</i>		Phone Number <i>605-416-0834</i>	
Address <i>8092 Stage Stop Rd</i>	City <i>Summerset</i>	State <i>SD</i>	Zip <i>57718</i>

B. BUSINESS NAME AND ADDRESS

Name <i>You Nigwe Brew</i>		Phone Number <i>605-416-0834</i>	
Address <i>8092 Stage Stop Rd</i>	City <i>Summerset</i>	State <i>SD</i>	Zip <i>57769</i>

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR

(Submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Retail (on-sale) Liquor - Restaurant
- Package Delivery
- Convention Center (on-sale) Liquor
- Hunting Preserve
- Package (off-sale) Liquor
- Other
- Retail (on-off sale) Wine and Cider

Place of business is located in a municipality?	<input checked="" type="checkbox"/> YES [] NO
County <i>Meade</i>	<i>Meade</i>
Do you own or lease this property?	[] OWN <input checked="" type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES [] NO

Is this license in active use?	[] YES <input checked="" type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	[] YES <input checked="" type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description	
Have you ever been convicted of a felony?	[] YES <input checked="" type="checkbox"/> NO

E. State Sales Tax Number *1038-5171-ST*

F. New License [] Transfer? (\$150) [] Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date <i>4/23/22</i>	Print Name <i>Marcy Rahn Tia VanPelt</i>	Signature <i>[Signatures]</i>
------------------------	---	----------------------------------

H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on _____, Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal—no public hearing held: []
Establishment is ineligible for video lottery: []

Amount of fee collected with application: \$ _____
Amount of fee retained: \$ _____
Forwarded with application: \$ _____

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date
--------------------------	------

TRANSFERRED (STATE USE)

From	
Sales Tax Approval	Date
STATE LIQUOR AUTHORITY: [] APPROVAL [] REVIEW	

Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC <i>Rahn & VanPelt Properties LLC</i>		
Address of office and principal place of business of corporation/partnership/LP/LLC <i>8092 Stageshop Rd. S</i>		
City <i>Summerset</i>	State <i>SD</i>	Zip Code <i>57718</i>
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? <i>Yes</i>		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
<i>Tia Van Pelt</i>	<i>Co-Owner</i>	<i>10677 main st Piedmont</i>	
<i>Marcy Rahn</i>	<i>Co-Owner</i>	<i>15577 Grandview Dr Piedmont</i>	

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

<i>at business, with Tia VanPelt or Marcy Rahn</i>
--

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner <i>[Signature]</i>	Date <i>4-23-22</i>
--	------------------------

35-2-1.2. Applications submitted to local governing body--Fee--Approval or disapproval.

Any applicant for a new retail license, except as set forth in § 35-2-1.1, or the transfer of an existing license shall submit an application to the governing body of the municipality in which the applicant intends to operate, or if outside the corporate limits of a municipality, to the governing body of the county in which the applicant intends to operate. The applicant shall submit the required fee with the application. The governing body may approve the application for a new retail license or the transfer of an existing license if the governing body considers the applicant suitable to hold the license and the proposed location is suitable.

The governing body may disapprove an application for a new retail license or the transfer of an existing license issued under subdivision 35-4-2(4), (6), or (13) if:

- (1) The approval of the application permits a person, corporation, or business entity to possess more than one-third of the licenses available to be issued in the jurisdiction; and
- (2) The governing body determines that possession of more than one-third of licenses available is not in the public interest.

Any application for the reissuance of a retail license may be approved by the municipal or county governing body without a hearing unless in the past year the licensee or one or more of the licensee's employees have been subjected to a criminal penalty for violation of the alcoholic beverage control law or the license has been suspended.

Source: SDC 1939, §§ 5.0206, 5.0305; SL 1945, ch 21, § 1; SL 1951, ch 11; SDC Supp 1960, § 5.0204 (14); SL 1961, ch 14; SL 1964, ch 9; SL 1965, ch 12; SDCL §§ 35-4-32, 35-4-33, 35-6-15; SL 1971, ch 211, § 13; SL 2008, ch 37, § 140; SL 2011, ch 171, § 1; SL 2017, ch 164, § 1; SL 2018, ch 213, § 12.

**CITY OF SUMMERSET
RESOLUTION 2022-11
MALT BEVERAGE LICENSE NEW RESOLUTION**

WHEREAS, the City of Summerset, Meade County, a South Dakota municipal corporation having the authority to enforce all statutes and ordinances within its corporate boundaries, and to pass resolutions regarding legal issues concerning the municipality.

AND WHEREAS, The City of Summerset Council of Commissioners has duly reviewed and examined the new applications in a Regular Meeting held on May 19, 2022.

NOW THEREFORE, BE IT RESOLVED by the City of Summerset Council of Commissioners that the following licenses be approved for the 2022-2023 license year:

Skye Potter (Run Wild) - Retail (on-off sale) Malt Beverage & SD Farm Wine 7089 Infinity Drive, Summerset, SD 57718, at Lot 7 of Infinity Business Park, City of Summerset, located in Section 8, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County SD

Tia Van Pelt and Marcy Rahn (You'unique Brew) - Retail (on-off sale) Malt Beverage & SD Farm Wine 8092 Stage Stop Road, Summerset, SD 57718, at Lot 4R of Stage Stop Subdivision, City of Summerset, located in Section 23, Township 3 North, Range 6 East of the Black Hills Meridian, Meade County SD

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to the Department of Revenue and Regulation, Special Tax Division along with the applications and fees for the 2022-2023 license term.

Dated this 19th day of May 2022.

(SEAL)
ATTEST:

Candace Sealey
Finance Officer

Melanie Torno
Mayor

Published once _____ at a total approximate cost of _____.

NOTICE FOR PUBLICATION

Ordinance 2022-07

**AN ORDINANCE AMENDING ORDINANCE TITLE XV, CHAPTER 151,
SUBSECTION 151.052 – SUPPLEMENTAL INFORMATION ORDINANCE OF
SUMMERSET SD**

NOTICE IS HEREBY GIVEN that the City of Summerset will set the first reading on Ordinance #2022-07 Amending Title XV - Chapter 151, Subsection 151.052 – Supplemental Information.

Said first reading will be held at Summerset City Hall, 7055 Leisure Lane, Summerset SD on June 16th, 2022 @ 6:00 p.m. The purpose of the public hearing is to accept public comment on the proposed amended ordinance.

Individuals needing assistance related to the American Disabilities Act should contact the Summerset City Finance Officer no less than 24 hours prior to this hearing to make necessary arrangements.

Dated this 19th day of May 2022.

City of Summerset

Published once on _____, 2022, at the total approximate cost of \$_____.

ORDINANCE NO. 2022-07

AN AMENDMENT TO TITLE XV: LAND USE, CHAPTER 151: SUBDIVISIONS, 151.052 SUPPLEMENTAL INFORMATION

AN ORDINANCE SETTING GEOTECHNICAL REQUIREMENTS FOR DEVELOPERS

The following supplemental information shall be required unless the Board of Commissioners approves a variance request submitted by the subdivider to waive specific requirements. The submissions identified below are to include the number of paper copies indicated (inclusive of one original) plus one electronic copy (submitted by disk, email, or other electronic media approved by the Planning Official).

(A) *Soil erosion and sediment control plan: two paper copies.* Each copy shall contain the following:

- (1) A scaled topographic survey map of the proposed subdivision site showing proposed lot lines and two-foot contour intervals;
- (2) A soil erosion control plan showing locations and areas of anticipated soil disturbance and the proposed erosion control structures and practices that will be used to control the anticipated erosion;
- (3) A sediment control plan detailing the structures and practices that will be applied to control sediment generated by on-site erosion;
- (4) A seeding and planting plan for any screening strips or other landscaped areas required by the Board of Commissioners;
- (5) Evidence of acceptance of the subdivider's application onto the State National Pollution Discharge Elimination System (NPDES) permit by DENR; and
- (6) A soils engineering report and/or an engineering geology report ~~may~~ shall be requested by the Board of Commissioners when unstable soils or steep slopes are present within or adjacent to the subdivision.

Commented [LS1]: Take out may and replace with shall

Subdivision Required Improvements by Type.

High Density subdivisions shall be required to have the following: (10,000 + sq. ft)

Geotechnical soil borings must be completed by a geotechnical engineer with one soil boring hole at a depth of at least 15' deep per every 12 lots unless otherwise recommended that additional depth or additional soil borings based on soil conditions are needed by the geotechnical engineer.

Modified High Density subdivision shall be required to have the following: (1 to 3 acres)

Geotechnical soil borings must be completed by a geotechnical engineer with one soil boring hole at a depth of at least 15' deep per every six lots unless otherwise recommended that additional depth or additional soil borings based on soil conditions are needed by the geotechnical engineer.

Medium Density subdivisions shall be required to have the following: (3 to 9 acres)

Geotechnical soil borings must be completed by a geotechnical engineer with one soil boring hole at a depth of at least 15' deep per every four lots unless otherwise recommended that additional depth or additional soil borings based on soil conditions are needed by the geotechnical engineer.

Commercial subdivisions shall be required to have the following:

Geotechnical soil borings must be completed by a geotechnical engineer with one soil boring hole at a depth of at least 25' deep per every lot unless otherwise recommended that additional depth or additional soil borings based on soil conditions are needed by the geotechnical engineer.

Multi-residential subdivisions shall be required to have the following: (1+ acres)

Geotechnical soil borings must be completed by a geotechnical engineer with one soil boring hole at a depth of at least 25' deep per every four lots unless otherwise recommended that additional depth or additional soil borings based on soil conditions are needed by the geotechnical engineer.

Commented [LS2]: Add new section.

NOTICE FOR PUBLICATION

Ordinance 2022-08

AN ORDINANCE AMENDING ORDINANCE TITLE XV, CHAPTER 155,

SUBSECTION 155.058 – AREA REGULATIONS ORDINANCE OF SUMMERSET SD

NOTICE IS HEREBY GIVEN that the City of Summerset will set the first reading on Ordinance #2022-08 Amending Title XV - Chapter 155, Subsection 155.058 – Area Regulations.

Said first reading will be held at Summerset City Hall, 7055 Leisure Lane, Summerset SD on June 16th, 2022 @ 6:00 p.m. The purpose of the public hearing is to accept public comment on the proposed amended ordinance.

Individuals needing assistance related to the American Disabilities Act should contact the Summerset City Finance Officer no less than 24 hours prior to this hearing to make necessary arrangements.

Dated this 19th day of May 2022.

City of Summerset

Published once on _____, 2022, at the total approximate cost of \$_____.

ORDINANCE NO. 2022-08

AN AMENDMENT TO TITLE XV: LAND USE, CHAPTER 155: ZONING – R-1 SINGLE FAMILY RESIDENTIAL,
155.058 AREA REGULATIONS

§ 155.058 AREA REGULATIONS.

All setbacks shall be measured from the owner's property line as follows:

(A) *Front setback.* All structures: 25 feet;

(1) Corner lots: two front setbacks and two side setbacks.

Commented [LS1]: ADD: Corner lots and setbacks

(B) *Side setback.*

(1) All structures: eight feet; and

(2) Exception for portable accessory buildings: two feet.

(C) *Rear setback.*

(1) Primary uses: 25 feet;

(2) (a) Unattached buildings of accessory use: eight feet; and

(b) Exception for portable accessory buildings: two feet.

(D) *Lot width.* There shall be a minimum lot width of 75 feet at the front building line;

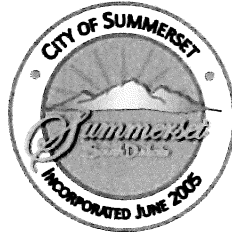
(E) *Minimum lot size.* Eight thousand and five hundred square feet; for any non-residential use and their accessory buildings, 30,000 square feet; and

(F) *Maximum lot coverage.* Thirty five percent.

MELANIE TORNO,
MAYOR

COMMISSION:
DAVID BUTLER
MICHAEL KITZMILLER
ALEXIS NASSER
CLYDE HIRSCH

CITY OF
SUMMERSET



CITY HALL
7055 LEISURE LANE
SUMMERSET, SD 57718

TEL: 605.718.9858
FAX: 605.718.9883

WWW.SUMMERSET.US

May 17, 2022

Heather Allemang
SD Office of Emergency Management
118 West Capitol Ave
Pierre, SD 57501

Dear Ms. Allemang,

As part of the Hazard Mitigation Grant Program process, a local funding match is required. This letter serves as the City of Summerset's commitment to meet the matching fund requirements for the proposed HMGP project under SD DR-4527.

HMGP projects are usually granted with a 75% federal cost share and a 25% local match. The City of Summerset recognizes that typical cost-share requires a 25% local matching fund requirement to be made by hard cash and/or in-kind commitment of up to \$7,131.25 for the proposed generator project which is estimated to cost a total of \$28,525.00.

Due to HR-2471, Consolidated Appropriations Act 2022, the cost-share has been adjusted to 90% federal match and 10% local match. The South Dakota Office of Emergency Management has committed to meet the 10% local match. The City of Summerset recognizes that the proposed project will be funded with federal and state resources within the project's budget. Any costs that exceed the budget will be covered by the City of Summerset.

Any in-kind match source will be volunteer time. All volunteers will indicate their wage or use the state volunteer wage of 23.94 per hour.

Sincerely,

Lisa Schieffer, City Administrator