

**SUMMERSET CITY COMMISSION  
REGULAR MEETING  
SUMMERSET MUNICIPAL BUILDING  
7055 LEISURE LANE  
THURSDAY JULY 16, 2020 6:00 P.M.**

**AGENDA**

**1) ROLL CALL**

Kitzmilller, McCoy, Butler, Lutz, Hirsch

**2) PLEDGE OF ALLEGIANCE**

**3) CALL FOR CHANGES**

Approval of the Agenda of the Regular Meeting of the Summerset City Commission for July 16, 2020 as presented or amended.

**4) CONSENT CALENDAR**

**APPROVAL OF THE MINUTES**

- 4A)** Approval of the minutes of the Regular Meeting July 2, 2020 as presented or amended.

**APPROVAL OF THE CLAIMS**

- 4B)** Approval of claims, hand checks in the amount of \$42,044.56 from July 1, 2020 to July 15, 2020 as presented or amended.

**5) AUDIT UPDATE**

**6) ACCEPTANCE OF RESIGNATION**

- 6a)** Acceptance of Debbie Muzio resignation

**7) DISCUSSION OF MUNICIPAL GARBAGE**

**8) FIRST READING OF SUPPLEMENTAL BUDGET 2020.1**

**9) RESOLUTION 2020-08**

Resolution to surplus a portion of Sun Valley Estates Glengarriff Park 3, City of Summerset, Meade County, South Dakota, as shown on the plat filed in Plat Book 23 on Page 281

**10) RESOLUTION 2020-09**

Plat of Lot 1, 2 and 3 of Semmler Addition, City of Summerset, Meade County, South Dakota. Formerly: Vacated lots 3A thru 8A and lots 9 thru 22 of Block 9 of Summerset USA as shown in Plat Book 21 Pages 313-314 at the Meade County Register of Deeds. Located in: NW1/4 of SE1/4 and SW1/4 of SE1/4 of Section 25, T3N, R6, BHM, Summerset, Meade County, South Dakota

**11) RESOLUTION 2020-10**

Resolution of Summerset City Commission for SD DOT Community Access Grant

**12) SET DATES FOR BUDGET HEARINGS**

**13) DISCUSSION AND APPROVAL OF CITY ADMINISTRATOR JOB DESCRIPTION**

13a) Approval of job description

**14) DISCUSSION AND APPOINTMENT OF FINANCE OFFICER**

14a) Appointment of Finance Officer within budget at \$47500 annually

**15) CITIZENS INPUT**

**16) ITEMS FROM CITY ATTORNEY**

Executive Session per SDCL 1-25-2 for discussing legal, economic development, and personnel issues.

**17) ADJOURNMENT**

*Information regarding accessibility for the disabled may be obtained by calling the Summerset City Finance Officer at 605-718-9858. Individuals needing special accommodations are asked to call at least 48 hours prior to the meeting.*

***ALL MEETINGS OF THE SUMMERSET CITY COMMISSION ARE OPEN TO THE PUBLIC***

**SUMMERSET CITY COMMISSION  
REGULAR MEETING  
SUMMERSET MUNICIPAL BUILDING  
7055 LEISURE LANE  
THURSDAY JULY 02, 2020 6:00 P.M.**

Mayor Lutz called the Regular Meeting to order at 6:00 p.m. Commissioners Kitzmiller, Hirsch, Butler were present. McCoy was absent. Also present was the City Administrator.

Mayor Lutz led the Pledge of Allegiance.

**Motion** by Butler, second by Hirsch to approve the agenda for July 02, 2020. Motion carried

**Motion** by Butler, second by McCoy to approve the June 18, 2020 Minutes as presented. Motion carried.

**APPROVAL OF CLAIMS**

**Motion** by Kitzmiller, second by Hirsch to approve the claims and hand checks in the amount of \$178,165.99 from June 5, 2020 through June 18, 2020 as amended. Motion carried.

APPLIED CONCEPTS	LE Equipment expense	\$597.56
BLACK HAWK WATER USERS DISTRICT	May invoice for usage	\$30.00
CASEY PETERSON AND ASSOC. LTD	Audit of Financial Statements	\$10,000.00
FIRST INTERSTATE BANK	June 2020 payment	\$4,911.76
HAWKINS INC.	Aqua Hawk	\$2,856.40
HDR ENGINEERING, INC	WWTP Evaluation	\$5,355.00
HUNEKE CONSTRUCTION	Erosion Control Deposit	\$1,000.00
MBFS USA LLC	Freightliner payment	\$3,068.32
MEADE COUNTY AUDITOR	Dispatch May	\$3,222.72
MID-AMERICAN RESEARCH CHEMICAL	WWTP Supplies	\$281.66
MIDCONTINENT COMMUNICATIONS	WWTP Telephone	\$192.21
MONTANA DAKOTA UTILITIES	MDU Utilities	\$214.43
RAPID CITY JOURNAL	Municipal Election Ballot	\$89.22
SD ONE CALL	May notifications	\$46.20
SERVALL UNIFORM & LINEN SUPPLY	Monthly Fees	\$130.51
SEMMLER MFG	Public Works Building	\$146,170.00

**APPOINTMENT OF COMMISSIONERS**

The following appointments were made and approved unanimously by roll call vote of the Commission:

Public Safety Commissioner – Commissioner Hirsch  
Public Works Commissioner – Commissioner Kitzmiller  
Utilities Commissioner – Commissioner Butler  
Finance and Revenue Commissioner – Commissioner McCoy

**Motion** by Kitzmiller, second by Butler to appoint Michael Wheeler of DeMersseman, Jensen, Tellinghuisen & Hoffman as City Attorney. Motion carried.

**Motion** by Hirsch, second by McCoy to appoint HDR Engineering as City Engineer. Motion carried.

**Motion** by Kitzmiller, second by McCoy to appoint Lonnie Harmon as Interim City Finance Officer. Motion carried.

## **SECOND READING OF NOISE REGULATIONS AND LIMITATION ORDINANCE**

### **RESOLUTION 2020-07**

Approval of Resolution 2020-07 Resolution approving final Plat of Lot14R and Lot 15R of High Meadows Subdivision, Formerly Lots 14 and 15 of High Meadows Subdivision, Located in the W 1/2 of the NE 1/4 of the SE 1/4 of Section 27, Township 3 North, Range 6 East, Black Hills Meridian, Meade County, South Dakota

### **PAYROLL CHANGE**

Part time to full time with full benefits, Dan Anderson, within budget, at \$14.50/hour.

### **CITIZENS INPUT**

None

### **ITEMS FROM CITY ATTORNEY**

Motion by Kitzmiller second by Hirsch to enter into Executive Session per SDCL 1-25-2 for discussing legal, economic development, and personnel issues at 6:20 p.m.

**Motion** by Kitzmiller second by Hirsch to exit Executive Session at 6:45 p.m.

### **ADJOURNMENT**

**Motion** for adjournment at 6:45p.m. by Hirsch, second Butler. Motion carried.

(SEAL)

ATTEST:

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Lonnie Harmon  
Interim Finance Officer

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Bryce Lutz  
Mayor

# Check Register Report

Date: 07/15/2020

Time: 3:30 pm

Page: 2

City of Summerset

BANK: FIRST INTERSTATE BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
<b>FIRST INTERSTATE BANK Checks</b>								
23003	07/15/2020	Printed			1098	A&B BUSINESS SOLUTIONS	May & June Monthly Contract	662.69
23004	07/15/2020	Printed			0021	BLACK HAWK WATER USERS DISTRICT	Monthly Usage	30.00
23005	07/15/2020	Printed			1621	BLACK HILLS DOORS LLC	Service Doors City Hall	108.00
23006	07/15/2020	Printed			1504	CBH CO-OP	Fule Expenses	863.42
23007	07/15/2020	Printed			1620	DANIEL ALLARDS	Credit Refund	68.68
23008	07/15/2020	Printed			1502	ELITE CUSTOM HOMES LLC	Erosion Control Deposit	1,000.00
23009	07/15/2020	Printed			1251	FIRST INTERSTATE BANK	Payment Leisure Lane	4,911.76
23010	07/15/2020	Printed			0246	GOLDEN WEST TECHNOLOGIES	Managed Services	1,862.50
23011	07/15/2020	Printed			0124	KIEFFER SANITATION	City Wide Cleanup	2,833.68
23012	07/15/2020	Printed			0949	Lighting Maintenance Co.	Repair Street Llights	155.05
23013	07/15/2020	Printed			1411	MBFS USA LLC	Freightliner Payment	3,068.32
23014	07/15/2020	Printed			1101	MEADE COUNTY AUDITOR	Dispatch June	1,972.96
23015	07/15/2020	Printed			0089	MEADE COUNTY REGISTER OF DEED	Plat & Resolution Filing Fees	180.00
23016	07/15/2020	Printed			1433	MIDCONTINENT COMMUNICATIONS	WWTP Phone	195.07
23017	07/15/2020	Printed			1157	MIDCONTINENT TESTING LABS	Mid Continent Testing	467.00
23018	07/15/2020	Printed			0008	RAPID CITY JOURNAL	Publication Fees	211.35
23019	07/15/2020	Printed			1622	SCOTT JOHNSON	Postage Reimb.	12.35
23020	07/15/2020	Printed			0018	SD ONE CALL	June Notifications	44.10
23021	07/15/2020	Printed			1432	TNT CONSTRUCTION	Erosion Control Deposits	3,000.00
23022	07/15/2020	Printed			0128	UNITED STATES TREASURY	Payroll Tax Penalty	8,474.62
23023	07/15/2020	Printed			1024	USA BLUEBOOK	Supplies	1,530.76

**Total Checks: 21**

**Checks Total (excluding void checks):**

**31,652.31**

**Total Payments: 21**

**Bank Total (excluding void checks):**

**31,652.31**

**Total Payments: 22**

**Grand Total (excluding void checks):**

**42,044.56**

# Check Register Report

Date: 07/15/2020

Time: 3:30 pm

Page: 1

City of Summerset

BANK: EFT-F1B

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
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**EFT-F1B Checks**

7012021	07/15/2020	Printed			0128	UNITED STATES TREASURY	Payroll Taxes Q12020	10,392.25
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**Total Checks: 1**

**Checks Total (excluding void checks):**

**10,392.25**

**Total Payments: 1**

**Bank Total (excluding void checks):**

**10,392.25**



**ENTERPRISE FUNDS**

Dated this 16-Jul-20

ATTEST:

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Lonnie Harmon, Finance Officer

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Bryce Lutz, Mayor

Vote: Kitzmiller:  
McCoy:  
Lutz:  
Butler:  
Hirsch:

First Reading: July 16,  
Second Reading: Augu  
Publication:

Published once at the approximate cost of \$ xxxx.

obligations of the municipality.

ad.

Prepared by:  
City of Summerset  
7055 Leisure Lane  
Summerset SD 57718  
605-718-9858

## **CITY OF SUMMERSET RESOLUTION 2020-08**

**WHEREAS**, the City of Summerset Board of Commissioners is authorized to acquire by purchase or other lawful means, and to hold in its corporate name for use and control as provided by law, and that the Board may also sell, trade, or otherwise dispose of, any real property within or without the corporate limits for all purposes authorized by law and necessary to exercise any power granted, pursuant to SDCL 9-12-1 and SDCL 6-13-1; and

**WHEREAS**, the City has determined that it is in the best interests of the City to dispose of a portion of the to be platted following described real property in accordance with South Dakota law and all applicable Ordinances;

**WHEREAS** the real property is legally described as follows: Sun Valley Estates Glengarriff Park 3, City of Summerset, Meade County, South Dakota, as shown on the plat filed in Plat Book 23 on Page 281

**NOW, THEREFORE, BE IT RESOLVED**, the above described real property is no longer necessary, useful or suitable for the purpose for which it was acquired, and that the same be and hereby is declared as surplus to be sold, traded or otherwise disposed of in accordance with South Dakota law.

Dated: July 16, 2020.

ATTEST:

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Bryce Lutz,  
Mayor

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Lonnie Harmon  
Interim Finance Officer

(Seal)



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Lonnie Harmon, Interim Finance Officer

# COMMUNITY PLANNING & DEVELOPMENT SERVICES

City of Summerset

7055 Leisure Lane, Summerset, SD 57718

Phone: (605) 718-9858

Fax: (605) 718-9883

Web: www.summerset.us

# APPLICATION FOR DEVELOPMENT REVIEW

**REQUEST** (please check all that apply)

- Annexation
- Comprehensive Plan Amendment
- Fence Height Exception
- Planned Development (Overlay)
  - Designation
  - Initial Plan  Final Plan
  - Major Amendment
  - Minimal Amendment
- Subdivision
  - Layout Plan
  - Preliminary Plat
  - Final Plat
  - Minor Plat
- Rezoning
- Road Name Change

- Conditional Use Permit
  - Major Amendment
  - Minimal Amendment
- Vacation
  - Utility / Drainage Easement
  - R.O.W. / Section Line Highway
  - Access / Non-Access
  - Planting Screen Easement
- OTHER (specify) \_\_\_\_\_

**LEGAL DESCRIPTION** (Attach additional sheets as necessary)

<b>EXISTING</b> UNPLATTED VACATED PORTION OF BLOCK 9 OF SUMMERSET USA.		
<b>PROPOSED</b> Lots 1, 2 & 3 of Semmler Addition		
<b>LOCATION</b> SE COR of INDEPENDANCE ST & STURGIS RD		
Size of Site-Acres	Square Footage	Proposed Zoning
1.9372		
<b>DESCRIPTION OF REQUEST:</b> CREATE LOTS FOR RESALE		Utilities: Private / Public
		Water
		Sewer

**APPLICANT**

Name JIM & PAM SEMMLER Phone 605-342-0043  
 Address 330 Westberry Court W. E-mail jimsemmler1@msn.com  
 City, State, Zip Rapid City, SD 57702 Signature [Signature] Date 06-29-20  
**PROJECT PLANNER - AGENT**

Name Davis Engineering INC Phone 605-341-3095  
 Address 1060 Kings Rd E-mail davisengineering@reagan.com  
 City, State, Zip Rapid City, SD 57702 Signature [Signature] Date 6-29-20  
**OWNER OF RECORD** (If different from applicant)

Name same as applicant Phone \_\_\_\_\_  
 Address \_\_\_\_\_ E-mail \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_

Property Owner Signature <u>[Signature]</u> Date <u>06-29-20</u> Signature _____ Date _____ Print Name: <u>JAMES D SEMMLER</u> Title*: <u>OWNER - PRES.</u>	Property Owner Signature <u>[Signature]</u> Date <u>6-29-20</u> Signature _____ Date _____ Print Name: <u>Pamela Semmler</u> Title*: <u>owner</u>
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\*required for Corporations, Partnerships, etc.

**FOR STAFF USE ONLY**

<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th colspan="2">ZONING</th></tr> <tr><td>Current</td><td></td></tr> <tr><td>North</td><td></td></tr> <tr><td>South</td><td></td></tr> <tr><td>East</td><td></td></tr> <tr><td>West</td><td></td></tr> <tr><td>Planner</td><td></td></tr> <tr><td>File No.</td><td></td></tr> <tr><td>Comp Plan</td><td></td></tr> <tr><td>Received By:</td><td></td></tr> </table>	ZONING		Current		North		South		East		West		Planner		File No.		Comp Plan		Received By:		<input type="checkbox"/> Sewer Utility <input type="checkbox"/> Fire Department <input type="checkbox"/> Public Works <input type="checkbox"/> Planning <input type="checkbox"/> Building Inspector <input type="checkbox"/> Engineering <input type="checkbox"/> City Code Enforcement <input type="checkbox"/> Police <input type="checkbox"/> City Attorney	<input type="checkbox"/> BHP&L <input type="checkbox"/> Finance Officer <input type="checkbox"/> Register of Deeds <input type="checkbox"/> County - Planning <input type="checkbox"/> SD DOT <input type="checkbox"/> SD DENR <input type="checkbox"/> Auditor - Annexation <input type="checkbox"/> Drainage <input type="checkbox"/> Parks & Recreation
ZONING																						
Current																						
North																						
South																						
East																						
West																						
Planner																						
File No.																						
Comp Plan																						
Received By:																						

Planning and Zoning Meeting Date: 7-14-2020 Covenants filing fee? Yes  No

Commission Meeting Date: 7-16-2020 Payment Type: Cash  Check  Credit Card

Date Paid: 6-10-20 # 1978

PLAT OF  
LOT 1, 2, AND 3 OF SEMMLER ADDITION

FORMERLY: VACATED PORTION OF BLOCK 9 OF  
SUMMERSET USA SUBDIVISION

LOCATED IN: NW1/4 OF SE1/4 AND SW1/4 OF SE1/4  
OF SECTION 25, T3N, R6E, B1M.  
SUMMERSET, MEADE COUNTY, SOUTH DAKOTA

UTILITY & MINOR DRAINAGE EASEMENT:

8' WIDE UTILITY AND MINOR DRAINAGE EASEMENTS ON THE  
INTERIOR SIDE OF ALL LOT LINES EXCEPT THE COMMON LOT  
LINES BETWEEN LOT 1 REV. AND LOT 2 REV. AND BETWEEN  
LOT 2 REV. AND LOT 3 REV.

BUILDING RESTRICTIONS: Per Zoning Requirements

DRAINAGE NOTES:

All major drainage easements shown hereon shall be kept free of all  
obstructions including but not limited to, buildings, walls, fences,  
hedges, trees, and shrubs. These easements grant to all public  
authorities the right to construct, operate, maintain, inspect, and  
repair such improvements and structures as it deems necessary to  
facilitate drainage from any source.

Parcel Line Table

Line #	Length	Direction
L1	16.39	N32° 55' 39.00"E
L2	57.94	N48° 31' 55.00"E

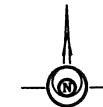
Curve Table

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	86.38	317.16	15.60	S40° 43' 47"W	86.11
C2	108.93	236.98	26.34	N28° 27' 46"W	107.98

LOT 2 BLOCK 9

LOT 23 BLOCK 9

NOTICE OF HEARING MAY BE SENT TO:  
D-CAL, INC.  
1298 DUFFER DRIVE  
RAPID CITY, SD 57702



SCALE 1" = 50'  
JUNE 29, 2020

- - Found 5/8 Rebar
- - Set 5/8 rebar with survey cap marked "Davis Eng 3095"
- (M) - Measured this survey
- (R) - Record measurement
- ⊗ - "x" IN CONCRETE CULVERT

CERTIFICATE OF SUMMERSET CITY FINANCE OFFICER.

I, Finance Officer of the City of Summerset, do hereby certify that all special  
assessments that are liens upon any land included within such plat, as shown  
by the records of this office, have been paid in full.

Finance Officer of the City of Summerset

CERTIFICATE AND ACKNOWLEDGMENT OF OWNERSHIP:  
State of South Dakota  
County of Meade S.S.

We, James Semmler and Pam Semmler, do hereby certify that we are  
the owners of the land shown and described hereon, and that this plat  
was done at our request for the purposes indicated hereon; that we do  
hereby approve the survey and within plat of said land; and that the  
development of this land shall conform to all existing applicable zoning,  
subdivision, and erosion and sediment control regulations.

OWNERS:  
BY: James Semmler Pam Semmler

On this \_\_\_ day of \_\_\_\_\_, 2014, before me, a Notary Public, personally  
appeared James Semmler and Pam Semmler, known to me to be the  
persons described in the foregoing instrument and acknowledged to me  
that being so authorized, they signed this plat for the purposes herein  
contained.

NOTARY PUBLIC: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

CERTIFICATE OF COUNTY TREASURER:

I, Treasurer of Meade County, do hereby certify that all taxes which are liens  
upon the within described lands are fully paid according to the records of my  
office.

Dated this \_\_\_ day of \_\_\_\_\_, 2014

Treasurer of Meade County

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Meade County do hereby certify that I have on  
record in my office a copy of the within described plat.

Dated this \_\_\_ day of \_\_\_\_\_, 2014

APPROVED: \_\_\_\_\_  
Director of Equalization of Meade County

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY:

The location of the proposed lot lines with respect to the  
Highway or Street as shown hereon is hereby approved. Any  
approaches or access to the Highway or Street will require  
additional approval.

Dated this \_\_\_ day of \_\_\_\_\_, 2014

City of Summerset Street Authority.

South Dakota Department of Transportation

Meade County Highway Department

RESOLUTION OF APPROVAL: Summerset City Commission (SDSL 11-3-6)

Whereas there has been presented to the City Commission of the City of  
Summerset, South Dakota, the within plat of the above-described lands, and it  
appears to this Council of Commissioners that:

Whereas the system of streets set forth therein conforms to the system of  
streets of the existing plats of the City;

Whereas all provisions of the City subdivision regulations have been complied with;

Whereas all taxes and special assessments upon the tract or subdivision have been  
fully paid;

Whereas such plat and the survey thereof have been executed according to law;

NOW THEREFORE, BE IT RESOLVED that said plat is hereby approved in all respects.

Signed: \_\_\_\_\_ on the \_\_\_ day of \_\_\_\_\_, 2014.  
Mayor of the City of Summerset

CERTIFICATE OF SUMMERSET CITY FINANCE OFFICER.

I, Finance Officer of the City of Summerset, do hereby certify that this plat  
was signed by the Mayor of the City of Summerset on the date shown above.

Finance Officer of the City of Summerset

CERTIFICATE OF PLANNING COMMISSION MEMBER:

I, \_\_\_\_\_ member of the Planning Commission of the City  
of Summerset, do hereby certify that the Summerset Planning and Zoning  
Commission has reviewed such final plat \_\_\_\_\_ on \_\_\_\_\_  
and has recommended approval of the plat to the City Commission of the  
City of Summerset.

Member of Summerset Planning and Zoning Commission.

CERTIFICATE OF THE REGISTER OF DEEDS

State of South Dakota  
County of Pennington s.s.

Filed for record this \_\_\_ day of \_\_\_\_\_, 2014 at  
\_\_\_ o'clock \_\_\_ as Document No. \_\_\_\_\_  
In Book \_\_\_ page \_\_\_\_\_

Register of Deeds

CERTIFICATE OF SURVEYOR:

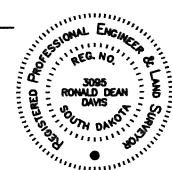
State of South Dakota  
County of Pennington s.s.

I, Ronald D Davis, Registered Land Surveyor #3095 of the State of South  
Dakota, do hereby certify that at the request of the owner(s) listed hereon I  
have surveyed the tract of land shown, and to the best of my knowledge and  
belief, the within plat is a representation of said survey. Easements or  
Restrictions of miscellaneous record or private agreements that are not known to  
me are not shown hereon.

In witness whereof, I have hereunto set my hand and seal.

Dated this \_\_\_ day of \_\_\_\_\_, 2014

Ronald D. Davis, RLS # 3095



PREPARED BY:

DAVIS ENGINEERING, INC. 1060 KINGS ROAD, RAPID CITY, SD (605) 341-3095

J2013-77 SUMMERSET SUBDIVISION

# Final Plat Review

*Plat of Lot 1, 2, and 3 of Semmler Addition*

*Formerly: Vacated Portion of Block 9 of Summerset USA Subdivision*

*Located in: NW1/4 of SE1/4 and SW1/4 of SE1/4 of Section 25 T3N, R6E, BHM. Summerset, Meade Co.  
South Dakota*

**General Information:**

Parcel Acreage                      1.93 ACRES  
Location                              City of Summerset  
Date of Application                6-29-20  
Reviewed By:                        **Gary Anderson, LS, HDR Engineering, Inc.**

**Purpose:**                              Create Semmler Addition

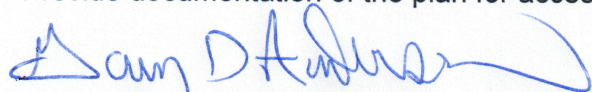
**Access and Utilities:**            Independence St, Republic Rd. Freedom Ln

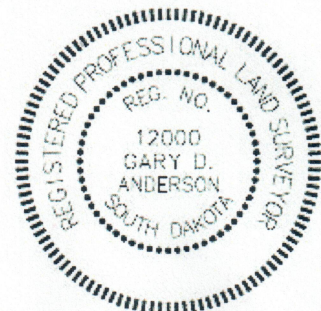
**Fire Protection:**                Black Hawk Volunteer Fire Department

**Drainage:**                            No major drainages shown. 8' utility and drainage easement noted along interior of all lot lines.

**Final Plat Review:**

- Bearings and Distance and acreage is accurate.
- Remove line over text near L1, Change Register of Deeds to Meade Co.
- Remove Block 9 or change text and add formerly.
- Change "Pennington" to "Meade" in Register of Deeds certificate
- Label Republic Rd right-of-way.
- Provide documentation of the plan for access to Lot 2.

  
Gary Anderson, LS 12000



PLAT OF  
LOT 1, 2, AND 3 OF SEMMLER ADDITION

FORMERLY: VACATED PORTION OF BLOCK 9 OF  
SUMMERSET USA SUBDIVISION

LOCATED IN: NW1/4 OF SE1/4 AND SW1/4 OF SE1/4  
OF SECTION 25, T3N, R6E, BHM.  
SUMMERSET, MEADE COUNTY, SOUTH DAKOTA

UTILITY & MINOR DRAINAGE EASEMENT:  
8' WIDE UTILITY AND MINOR DRAINAGE EASEMENTS ON THE  
INTERIOR SIDE OF ALL LOT LINES EXCEPT THE COMMON LOT  
LINES BETWEEN LOT S REV. AND LOT T REV. AND BETWEEN  
LOT T REV. AND LOT U REV.

BUILDING RESTRICTIONS: Per Zoning Requirements

DRAINAGE NOTES:

All major drainage easements shown hereon shall be kept free of all  
obstructions including but not limited to, buildings, walls, fences,  
hedges, trees, and shrubs. These easements grant to all public  
authorities the right to construct, operate, maintain, inspect, and  
repair such improvements and structures as it deems necessary to  
facilitate drainage from any source.

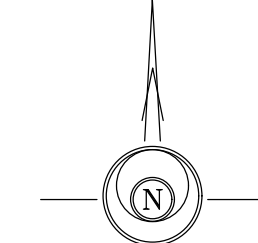
Line #	Length	Direction
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L2	57.94	N48° 31' 55.00"E

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	86.38	317.16	15.60	S40° 43' 47"W	86.11
C2	108.93	236.98	26.34	N28° 27' 46"W	107.98

LOT 2 BLOCK 9

LOT 23 BLOCK 9

NOTICE OF HEARING MAY BE SENT TO:  
JIM AND PAM SEMMLER  
330 WESTBERRY COURT  
RAPID CITY, SD 57702



SCALE 1" = 50'  
JUNE 29, 2020

- - Found 5/8 Rebar
- - Set 5/8 rebar with survey cap marked "Davis Eng 3095"
- (M) - Measured this survey
- (R) - Record measurement

CERTIFICATE OF SUMMERSET CITY FINANCE OFFICER.

I, Finance Officer of the City of Summerset, do hereby certify that all special  
assessments that are liens upon any land included within such plat, as shown  
by the records of this office, have been paid in full.

Finance Officer of the City of Summerset

CERTIFICATE AND ACKNOWLEDGMENT OF OWNERSHIP:  
State of South Dakota  
County of Meade S.S.

We, James Semmler and Pam Semmler, do hereby certify that we are  
the owners of the land shown and described hereon, and that this plat  
was done at our request for the purposes indicated hereon, that we do  
hereby approve the survey and within plot of said land; and that the  
development of this land shall conform to all existing applicable zoning,  
subdivision, and erosion and sediment control regulations.

OWNERS: BY: James Semmler Pam Semmler

On this \_\_\_ day of \_\_\_\_\_, 2020, before me, a Notary Public,  
personally appeared James Semmler and Pam Semmler, known to me to  
be the persons described in the foregoing instrument and acknowledged to  
me that being so authorized, they signed this plat for the purposes herein  
contained.

NOTARY PUBLIC: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

CERTIFICATE OF COUNTY TREASURER:

I, Treasurer of Meade County, do hereby certify that all taxes which are liens  
upon the within described lands are fully paid according to the records of my office.

Dated this \_\_\_ day of \_\_\_\_\_, 2020

Treasurer of Meade County

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Meade County do hereby certify that I have on  
record in my office a copy of the within described plat.

Dated this \_\_\_ day of \_\_\_\_\_, 2020

APPROVED: \_\_\_\_\_  
Director of Equalization of Meade County

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY:

The location of the proposed lot lines with respect to the  
Highway or Street as shown hereon is hereby approved. Any  
approaches or access to the Highway or Street will require  
additional approval.

Dated this \_\_\_ day of \_\_\_\_\_, 2020

City of Summerset Street Authority.

South Dakota Department of Transportation

Meade County Highway Department

RESOLUTION OF APPROVAL: Summerset City Commission (SDSL 11-3-6)

Whereas there has been presented to the City Commission of the City of  
Summerset, South Dakota, the within plat of the above-described lands, and it  
appears to this Council of Commissioners that:

Whereas the system of streets set forth therein conforms to the system of  
streets of the existing plats of the City;

Whereas all provisions of the City subdivision regulations have been complied with;

Whereas all taxes and special assessments upon the tract or subdivision have been  
fully paid;

Whereas such plat and the survey thereof have been executed according to law;

NOW THEREFORE, BE IT RESOLVED that said plat is hereby approved in all respects.

Signed: \_\_\_\_\_ on the \_\_\_ day of \_\_\_\_\_, 2020.  
Mayor of the City of Summerset

CERTIFICATE OF SUMMERSET CITY FINANCE OFFICER.

I, Finance Officer of the City of Summerset, do hereby certify that this plat  
was signed by the Mayor of the City of Summerset on the date shown above.

Finance Officer of the City of Summerset

CERTIFICATE OF PLANNING COMMISSION MEMBER:

I, \_\_\_\_\_, member of the Planning Commission of the  
City of Summerset, do hereby certify that the Summerset Planning and Zoning  
Commission reviewed such minor plat on the \_\_\_ day of \_\_\_\_\_, 2020,  
and recommends approval of the minor plat to the City Commission of the  
City of Summerset.

Member of Summerset Planning and Zoning Commission.

CERTIFICATE OF THE REGISTER OF DEEDS

State of South Dakota  
County of Pennington s.s.

Filed for record this \_\_\_ day of \_\_\_\_\_, 2020 at  
\_\_\_ o'clock \_\_\_ M. as Document No. \_\_\_\_\_;  
in Book \_\_\_ page \_\_\_\_\_.

Register of Deeds

CERTIFICATE OF SURVEYOR:

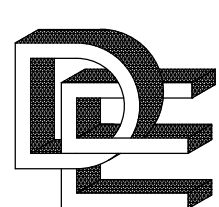
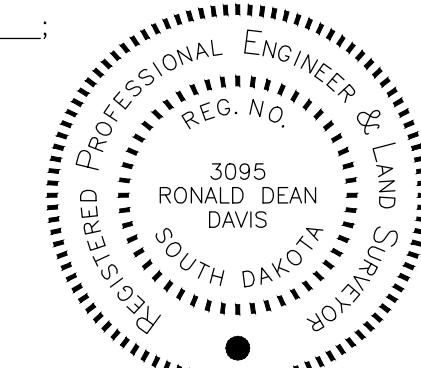
State of South Dakota  
County of Pennington s.s.

I, Ronald D Davis, Registered Land Surveyor #3095 of the State of South  
Dakota, do hereby certify that at the request of the owner(s) listed hereon I  
have surveyed the tract of land shown, and to the best of my knowledge and  
belief, the within plat is a representation of said survey. Easements or  
Restrictions of miscellaneous record or private agreements that are not known to  
me are not shown hereon.

In witness whereof, I have hereunto set my hand and seal.

Dated this \_\_\_ day of \_\_\_\_\_, 2020

Ronald D. Davis, RLS # 3095



PREPARED BY:

DAVIS ENGINEERING, INC. 1060 KINGS ROAD, RAPID CITY, SD (605) 341-3095

J2020-44 SEMMLER ADDITION

Prepared by:  
City of Summerset  
7055 Leisure Lane  
Summerset SD 57718  
605-718-9858

**City of Summerset**

**RESOLUTION NO. 2020-10**

**RESOLUTION OF SUMMERSET CITY COMMISSION FOR  
SD DOT COMMUNITY ACCESS GRANT APPLICATION**

**WHEREAS**, the City of Summerset has identified a need to secure additional funding for the reconstruction of Siouxland Road in conjunction with the continued development of important commercial and industrial areas in the City of Summerset; and,

**WHEREAS**, the City of Summerset is eligible for state assistance for the proposed project through the South Dakota Department of Transportation's (SD DOT) Community Access Grant program; and,

**WHEREAS**, with submission of this Community Access Grant application, the City of Summerset assures and certifies that all program requirements will be fulfilled; and,

**WHEREAS**, the City of Summerset accepts the responsibility for maintenance of Siouxland Road upon completion of the project, as outlined in the application; and,

**WHEREAS**, the City of Summerset will meet any financial commitment to cover the costs of non-participating items, including utilities and engineering, and the local match requirements of the grant.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor be authorized to execute the Community Access Grant application and any and all amendments thereto and execute any and all contract documents pertaining to the project.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

APPROVED:

ATTEST:

\_\_\_\_\_  
Bryce Lutz,  
Mayor

\_\_\_\_\_  
Lonnie Harmon,  
Interim Finance Officer  
(Seal)